

VOL 12 FORMING A COMPLETE HISTORY OF THE ORIGIN AND PROGRESS OF NAVIGATION

Of me he got not what he sought and brideless did return, For that estrangement and disdain were pleasing in my sight..Now his parts and fashions pleased the Khalif and the excellence of his composition and his frankness, and he said in himself, "I will assuredly make him my cup-companion and sitting-mate." So he rose forthright and saying to Mesroul, "Take him up," [returned to the palace]. Accordingly, Mesroul took up Aboulhusn and carrying him to the palace of the Khalifate, set him down before Er Reshid, who bade the slaves and slave-girls encompass him about, whilst he himself hid in a place where Aboulhusn could not see him..When the evening evened, the king summoned his vizier and bade him tell the [promised] story. So he said, "It is well. Know, O king, that..One day, as the [chief] painter wrought at his work, there came in to him a poor man, who looked long upon him and observed his handicraft; whereupon quoth the painter to him, "Knowest thou aught of painting?" "Yes," answered the stranger; so he gave him tools and paints and said to him, "Make us a rare piece of work." So the stranger entered one of the chambers of the bath and drew [on the walls thereof] a double border, which he adorned on both sides, after a fashion than which never saw eyes a fairer. Moreover, [amiddleward the chamber] he drew a picture to which there lacked but the breath, and it was the portraiture of Mariyeh, the king's daughter of Baghdad. Then, when he had made an end of the portrait, he went his way [and told none of what he had done], nor knew any the chambers and doors of the bath and the adornment and ordinance thereof..? ? ? ? e. King Dadbin and his Viziers ccclv.65. The Simpleton and the Sharper dclii.154. King Mohammed ben Sebaik and the Merchant Hassan dclvi.? ? ? ? How long shall I anights distracted be for love Of thee? How long th' assaults of grief and woes abide?.Fair fall the maid whose loosened locks her cheeks do overcloud! iii. 191..? ? ? ? Ye chide at one who weepeth for troubles ever new; Needs must th' afflicted warble the woes that make him rue..103. The Loves of Abou Isa and Curret el Ain cccxiv.41. Jaafer ben Yehya (229) and the Man who forged a Letter in his Name dlxvi.The old man kissed his hand and went away; whereupon quoth Er Reshid to him, 'O Ishac, who is yonder man and what is his occasion?' 'O my lord,' answered the other, 'this is a man called Said the Slave-dealer, and he it is who buyeth us slave-girls and mamelukes. (169) He avoucheth that with him is a fair [slave-girl, a] lutanist, whom he hath withheld from sale, for that he could not fairly sell her till he had shown her to me.' 'Let us go to him,' said the Khalif,'so we may look on her, by way of diversion, and see what is in the slave-dealer's barrack of slave-girls.' And Ishac answered, 'Commandment belongeth to God and to the Commander of the Faithful.' Then he went on before them and they followed in his track till they came to the slave-dealer's barrack and found it high of building and spacious of continece, with sleeping-cells and chambers therein, after the number of the slave-girls, and folk sitting upon the benches..6. Isaac of Mosul's Story of Khedijeh and the Khalif El Mamoun xciv.Some months after this, I met him again under arrest, in the midst of the guards and officers of the police, and he said to them, "Seize yonder man." So they laid hands on me and carried me to the chief of the police, who said, "What hast thou to do with this fellow?" The thief turned to me and looking a long while in my face, said, "Who took this man?" Quoth the officers, "Thou badest us take him; so we took him." And he said, "I seek refuge with God! I know not this man, nor knoweth he me; and I said not that to you but of a man other than this." So they released me, and awhile afterward the thief met me in the street and saluted me, saying, "O my lord, fright for fright! Hadst thou taken aught from me, thou hadst had a part in the calamity." (146) And I said to him, "God [judge] between thee and me!" And this is what I have to tell'.? ? ? ? h. The Serpent-Charmer and his Wife dcxiv.?THE EIGHTH OFFICER'S STORY..26. The City of Lebtaii cclxxii.They abode thus awhile and presently she said, "Up to now we have not become drunken; let me pour out." So she took the cup and gave him to drink and plied him with liquor, till he became drunken, when she took him and carried him into a closet. Then she came out, with his head in her hand, what while I stood silent, fixing not mine eyes on hers neither questioning her of this; and she said to me, "What is this?" "I know not," answered I; and she said, "Take it and cast it into the river." I obeyed her commandment and she arose and stripping herself of her clothes, took a knife and cut the dead man's body in pieces, which she laid in three baskets, and said to me, "Throw them into the river."..When El Abbas had made an end of his verses, his father said to him, "I seek refuge for thee with God, O my son! Hast thou any want unto which thou availest not, so I may endeavour for thee therein and lavish my treasures in quest thereof?" "O father mine," answered El Abbas, "I have, indeed, an urgent want, on account whereof I came forth of my native land and left my people and my home and exposed myself to perils and stresses and became an exile from my country, and I trust in God that it may be accomplished by thine august endeavour." "And what is thy want?" asked the king. Quoth El Abbas, "I would have thee go and demand me in marriage Mariyeh, daughter of the King of Baghdad, for that my heart is distraught with love of her." And he recounted to his father his story from first to last..Fortune, Of the Uselessness of Endeavour against Persistent Ill, i. 70..It is told that there was once, in the city of Baghdad, a comely and well-bred youth, fair of face, tall of stature and slender of shape. His name was Alaeddin and he was of the chiefs of the sons of the merchants and had a shop wherein he sold and bought One day, as he sat in his shop, there passed by him a girl of the women of pleasure, (253) who raised her eyes and casting a glance at the young merchant, saw written in a flowing hand on the forepart (254) of the door of his shop, these words, "VERILY, THERE IS NO CRAFT BUT MEN'S CRAFT, FORASMUCH AS IT OVERCOMETH WOMEN'S CRAFT." When she beheld this, she was wroth and took counsel with herself, saying, "As my head liveth, I will assuredly show him a trick of the tricks of women and prove the untruth of (255) this his inscription!".Quoth Selim to her, 'It is for thee to decide and excellent is that which thou counselest; so let us do this, in the name of God the Most High, trusting in Him for grace and guidance.' So they arose and took the richest of their clothes and the lightest of that which was in their treasuries of jewels and things of price and gathered together a great matter. Then

they equipped them ten mules and hired them servants of other than the people of the country; and Selim bade his sister Selma don man's apparel. Now she was the likeliest of all creatures to him, so that, [when she was clad in man's attire,] the folk knew no difference between them, extolled by the perfection of Him who hath no like, there is no God but He! Then he bade her mount a horse, whilst he himself bestrode another, and they set out, under cover of the night. None of their family nor of the people of their house knew of them; so they fared on into the wide world of God and gave not over going night and day two months' space, at the end of which time they came to a city on the sea-shore of the land of Mekran, by name Es Sherr, and it is the first city in Sind..The Fourth Night of the Month..As I sat one day in my shop, there came up to me a fair woman, as she were the moon at its rising, and with her a slave-girl. Now I was a handsome man in my time; so the lady sat down on [the bench before] my shop and buying stuffs of me, paid down the price and went away. I questioned the girl of her and she said, "I know not her name." Quoth I, "Where is her abode?" "In heaven," answered the slave-girl; and I said, "She is presently on the earth; so when doth she ascend to heaven and where is the ladder by which she goeth up?" Quoth the girl, "She hath her lodging in a palace between two rivers, (181) to wit, the palace of El Mamoun el Hakim bi Amrillah." (182) Then said I, "I am a dead man, without recourse;" but she replied, "Have patience, for needs must she return unto thee and buy stuffs of thee yet again." "And how cometh it," asked I, "that the Commander of the Faithful trusteth her to go out?" "He loveth her with an exceeding love," answered she, "and is wrapped up in her and gainsayeth her not." The king marvelled, he and his company, and praised God the Most High for that he had come thither; after which he turned to the eunuch and said to him, 'What is this youth thou hast with thee?' 'O king,' answered he, 'this is the son of a nurse who belonged to us and we left him little. I saw him to-day and his mother said to me, 'Take him with thee.' So I brought him with me, that he might be a servant to the king, for that he is an adroit and quickwitted youth.' Then the king fared on, he and his company, and the eunuch and the youth with them, what while he questioned the former of Belehwan and his dealing with his subjects, and he answered, saying, 'As thy head liveth, O king, the folk with him are in sore straits and not one of them desireth to look on him, gentle or simple.' 109. Abdallah the Fisherman and Abdallah the Merman dcccxxvii. ? ? ? ? ? A sun [is my love;] but his heat in mine entrails still rageth, concealed; A moon, in the hearts of the folk he riseth, and not in the sky..[When the appointed day arrived], I arose and changing my clothes and favour, donned sailor's apparel; then I took with me a purse full of gold and buying good [victual for the] morning-meal, accosted a boatman [at Deir et Tin] and sat down and ate with him; after which said I to him, "Wilt thou hire me thy boat?" Quoth he, "The Commander of the Faithful hath commanded me to be here;" and he told me the story of the concubines and how the Khalif purposed to drown them that day. When I heard this from him, I brought out to him half a score dinars and discovered to him my case, whereupon quoth he to me, "O my brother, get thee empty calabashes, and when thy mistress cometh, give me to know of her and I will contrive the trick." ? ? ? ? ? Parting afar hath borne you, but longing still is fain To bring you near; meseemeth mine eye doth you contain..When Zuheir heard his words, he bade smite off his head; but his Vizier said to him, "Slay him not, till his friend be present." So he commanded the two slaves to fetch his friend; whereupon they repaired to El Abbas and called to him, saying, "O youth, answer the summons of King Zuheir." "What would the king with me?" asked he, and they answered, "We know not." Quoth he, "Who gave the king news of me?" "We went to draw water," answered they, "and found a man by the water. So we questioned him of his case, but he would not acquaint us therewith; wherefore we carried him perforce to King Zuheir, who questioned him of his case and he told him that he was going to Akil. Now Akil is the king's enemy and he purposeth to betake himself to his camp and make prize of his offspring and cut off his traces." "And what," asked El Abbas, "hath Akil done with King Zuheir?" And they replied, "He engaged for himself that he would bring the king every year a thousand dinars and a thousand she-camels, besides a thousand head of thoroughbred horses and two hundred black slaves and fifty slave-girls; but it hath reached the king that Akil purposeth to give nought of this; wherefore he is minded to go to him. So hasten thou with us, ere the king be wroth with thee and with us." Ibrahim and his Son, Story of King, i. 138..Eighth Officer's Story, The, ii. 155..? ? ? ? ? Lo under my command the land of Yemen is And trenchant is my sword against the foe in fight..Meinsoun drank off his cup and said to her, 'Well done, O perfect of attributes!' Then he signed to her and was absent awhile, after which he returned and with him a tray of jewels worth an hundred thousand dinars, [which he gave to Tuhfeh]. So Kemeriyeh arose and bade her slave-girl open the closet behind her, wherein she laid all that wealth. Then she delivered the key to Tuhfeh, saying, 'All that cometh to thee of riches, lay thou in this closet that is by thy side, and after the festival, it shall be carried to thy palace on the heads of the Jinn.' Tuhfeh kissed her hand, and another king, by name Munir, took the cup and filling it, said to her, 'O fair one, sing to me over my cup upon the jasmine.' 'Hearkening and obedience,' answered she and improvised the following verses:..Melik (El) Ez Zahir Rukneddin Bibers el Bunducdari and the Sixteen Officers of Police, ii. 117..The Sixteenth Night of the Month..When the king saw this, he cried out and his wife wept in the ship and offered to cast herself into the sea; but the Magian bade the sailors lay hands on her. So they seized her and it was but a little while ere the night darkened and the ship disappeared from the king's eyes; whereupon he swooned away for excess of weeping and lamentation and passed his night bewailing his wife and children..? ? ? ? ? The best of all religions your love is, for in you Are love and life made easeful, untroubled and sincere..82. Said ben Salim and the Barmecides cccxcii.King (The Dethroned), whose Kingdom and Good were restored to him, i. 285..When the morning morrowed, the people went seeking for him, but found him not; and when the king knew this, he was perplexed concerning his affair and abode unknowing what he should do. Then he sought for a vizier to fill his room, and the king's brother said, 'I have a vizier, a sufficient man.' 'Bring him to me,' said the king. So he brought him a man, whom he set at the head of affairs; but he seized upon the kingdom and clapped the king in irons and made his brother king in his stead. The new king gave himself up to all

manner of wickedness, whereat the folk murmured and his vizier said to him, 'I fear lest the Indians take the old king and restore him to the kingship and we both perish; wherefore, if we take him and cast him into the sea, we shall be at rest from him; and we will publish among the folk that he is dead.' And they agreed upon this. So they took him up and carrying him out to sea, cast him in..It chanced one day that they sallied forth to stop the way and fell in upon a caravan in the night; but the people of the caravan were on their guard; so they joined battle with the robbers and overcame them and slew them and the boy fell wounded and abode cast down in that place till the morrow, when he opened his eyes and finding his comrades slain, lifted himself up and rose to walk in the way. Presently, there met him a man, a treasure-seeker, and said to him, 'Whither goest thou, O youth?' So he told him what had betided him and the other said, 'Be of good heart, for that [the season of] thy fair fortune is come and God bringeth thee joy and solace. I am one who am in quest of a hidden treasure, wherein is vast wealth. So come with me, that thou mayst help me, and I will give thee wealth, wherewith thou shalt provide thyself thy life long.' Then he carried the youth to his dwelling and dressed his wound, and he abode with him some days, till he was rested; when he took him and two beasts and all that he needed, and they fared on till they came to a precipitous mountain..With this the Cadi's wrath redoubled and he swore by the most solemn of oaths that I should go with him and search his house. "By Allah," replied I, "I will not go, except the prefect be with us; for, if he be present, he and the officers, thou wilt not dare to presume upon me." And the Cadi rose and swore an oath, saying, "By Him who created mankind, we will not go but with the Amir!" So we repaired to the Cadi's house, accompanied by the prefect, and going up, searched high and low, but found nothing; whereupon fear gat hold upon me and the prefect turned to me and said, "Out on thee, O ill-omened fellow! Thou puttest us to shame before the men." And I wept and went round about right and left, with the tears running down my face, till we were about to go forth and drew near the door of the house. I looked at the place [behind the door] and said, "What is yonder dark place that I see?" And I said to the sergeants, "Lift up this jar with me." They did as I bade them and I saw somewhat appearing under the jar and said, "Rummage and see what is under it." So they searched and found a woman's veil and trousers full of blood, which when I beheld, I fell down in a swoon..? ? ? ? ? Still do I yearn, whilst passion's fire flames in my liver aye; For parting's shafts have smitten me and done my strength away..32. The Khalif Hisham and the Arab Youth dxxxiv.11. The Hermits cxlviii.? ? ? ? ? Then was my heart by that which caused my agitation seared, And from mine eyelids still the tears poured down without relent..? ? ? ? ? k. The Vizier's Son and the Bathkeeper's Wife dcccclxxxviii.His story troubled the Sultan's deputy and he was sore enraged against him; so he drew his sword and smiting him, cut off his head; whereupon one recited the following verses:41. Ali Shar and Zumurud cccvii.Relief of God, Of the Speedy, i. 174..Caution was the Cause of his Death, The Man whose, i 291..? ? ? ? ? Yet with perfidiousness (sure Fortune's self as thou Ne'er so perfidious was) my love thou didst requite.? ? ? ? ? How many a lover, who aspires to union with his love, For all his hopes seem near, is baulked of that whereon he's bent!.On like wise, O king," continued the young treasurer, "is it with thee. If God have written aught on my forehead, needs must it befall me and my speech to the king shall not profit me, no, nor my adducing to him of [illustrative] instances, against the fore-ordinance of God. So with these viziers, for all their eagerness and endeavour for my destruction, this shall not profit them; for, if God [be minded to] save me, He will give me the victory over them.".? ? ? ? ? a. The Cat and the Mouse dccoc.See, then, O august king," continued the youth, "what envy doth and injustice and how God caused the viziers' malice revert upon their own necks; and I trust in God that He will succour me against all who envy me my favour with the king and show forth the truth unto him. Indeed, I fear not for my life from death; only I fear lest the king repent of my slaughter, for that I am guiltless of offence, and if I knew that I were guilty of aught, my tongue would be mute.".An if ye'd of evil be quit, look that no evil ye do, ii. 192..? ? ? ? ? b. Story of the Enchanted Youth vii 3. The Porter and the Three Ladies of Baghdad ix.Tai, En Numan and the Arab of the Benou. i. 203..When the two young men presented themselves before him and set forth their case to him and to the folk and the king heard their speech, he knew them and his heart was like to fly for joyance in them: the tears poured from his eyes at their sight and that of his wife, and he thanked God the Most High and praised Him for that He had reunited [him with] them. Then he dismissed the folk who were present about him and bade commit the Magian and the woman and the two youths to his armoury (65) [for the night], commanding that they should keep guard over them till God caused the morning morrow, so he might assemble the cadis and the judges and assessors and judge between them, according to the Holy Law, in the presence of the four cadis. So they did his bidding and the king passed the night praying and praising God the Most High for that which He had vouchsafed him of kingship and puissance and victory over (66) him who had wronged him and thanking Him who had reunited him with his family..Would God upon that bitterest day, when my death calls for me, i. 47.Meanwhile, news was brought that Khorassan had been conquered; (23) whereupon Er Reshid rejoiced and bade decorate Baghdad and release all who were in the prisons, giving each of them a dinar and a dress. So Jaaffer addressed himself to the decoration of the city and bade his brother El Fezl ride to the prison and clothe and release the prisoners. El Fezl did his brother's bidding and released all but the young Damascene, who abode still in the Prison of Blood, saying, "There is no power and no virtue save in God the Most High, the Sublime! Verily, we are God's and to Him we return." Then said El Fezl to the gaoler, "Is there any prisoner left in the prison?" "No," answered he, and El Fezl was about to depart, when Nouredin called out to him from within the prison, saying, "O my lord, tarry, for there remaineth none in the prison other than I and indeed I am oppressed. This is a day of clemency and there is no disputing concerning it." El Fezl bade release him; so they set him free and he gave him a dress and a dinar. So the young man went out, bewildered and knowing not whither he should go, for that he had abidden in the prison nigh a year and indeed his condition was changed and his favour faded, and he abode walking and turning round, lest El Muradi should come upon him and cast him into another calamity..Barmecides, Haroun er Reshid and the

Woman of the, i. 57..? ? ? ? ? c. About Sabir ccccxlviii.N.B.--The Roman numerals denote the volume, the Arabic the page.87. The Lovers of the Benou Tai delxxxiii.Sitt el Milah filled a cup and emptied it; after which she drank a second and a third. Then she filled the cup a fourth time and handed it to the old man, but he would not accept it from her. However, she conjured him, by her own head and that of the Commander of the Faithful, that he should take it from her, till he took the cup from her hand and kissed it and would have set it down; but she conjured him by her life to smell it. So he smelt it and she said to him, "How deemest thou?" "Its smell is sweet," replied he; and she conjured him, by the life of the Commander of the Faithful, to taste it. So he put it to his mouth and she rose to him and made him drink; whereupon, "O princess of the fair," said he, "this is none other than good." Quoth she, "So deem I. Hath not our Lord promised us wine in Paradise?" And he answered, "Yes. Quoth the Most High, 'And rivers of wine, a delight to the drinkers.' (36) And we will drink it in this world and the world to come." She laughed and emptying the cup, gave him to drink, and he said, "O princess of the fair, indeed thou art excusable in thy love for this." Then he took from her another and another, till he became drunken and his talk waxed great and his prate..? ? ? ? ? Where lavender, myrtle, narcissus entwine, With all sweet-scented herbs, round the juice of the vine..? ? ? ? ? An if I live, in love of her I'll live, and if I die Of love and longing for her sight, O rare! O excellent!.It chanced one night that the king sallied forth without the city and drank and the wine got the mastery of him and he became drunken. So, of the youth's fearfulness for him, he said, 'I will keep watch myself over the king this night, seeing that he deserveth this from me, for that which he hath wrought with me of kindnesses.' So he arose forthright and drawing his sword, stationed himself at the door of the king's pavilion. Now one of the royal servants saw him standing there, with the drawn sword in his hand, and he was of those who envied him his favour with the king; so he said to him, 'Why dost thou on this wise at this season and in the like of this place?' Quoth the youth, 'I am keeping watch over the king myself, in requital of his bounties to me.'?Story of King Ibrahim and His Son..Dethroned King whose Kingdom and Good were restored to him, The, i. 285..Now this present was a cup of ruby, a span high and a finger's length broad, full of fine pearls, each a mithcal (211) in weight and a bed covered with the skin of the serpent that swalloweth the elephant, marked with spots, each the bigness of a dinar, whereon whoso sitteth shall never sicken; also an hundred thousand mithcals of Indian aloes-wood and thirty grains of camphor, each the bigness of a pistachio-nut, and a slave-girl with her paraphernalia, a charming creature, as she were the resplendent moon. Then the king took leave of me, commending me to the merchants and the captain of the ship, and I set out, with that which was entrusted to my charge and my own good, and we ceased not to pass from island to island and from country to country, till we came to Baghdad, when I entered my house and foregathered with my family and brethren..135. Joudir and his Brothers dcvi.Some days after this, as I stood at the door of my house, there came up to me a young man, with a chain about his neck and with him a trooper, and he said to me, "O my lord, charity for the love of God!" Quoth I, "God open!" (147) and he looked at me a long while and said, "That which thou shouldst give me would not come to the value of thy turban or thy waistcloth or what not else of thy raiment, to say nothing of the gold and the silver that was about thee." "How so?" asked I, and he said, "On such a night, when thou fellest into peril and the thieves would have stripped thee, I was with them and said to them, 'Yonder man is my lord and my master who reared me.' So was I the cause of thy deliverance and thus I saved thee from them." When I heard this, I said to him, "Stop;" and entering my house, brought him that which God the Most High made easy [to me]. (148) So he went his way. And this is my story..Selma, Selim and, ii. 81..So El Aziz sent after his son and acquainted him with that which had passed; whereupon El Abbas called for four-and-twenty males and half a score horses [and as many camels] and loaded the mules with pieces of silk and rags of leather and boxes of camphor and musk and the camels [and horses] with chests of gold and silver. Moreover, he took the richest of the stuffs and wrapping them in pieces of gold-striped silk, laid them on the heads of porters, and they fared on with the treasures till they reached the King of Baghdad's palace, whereupon all who were present dismounted in honour of El Abbas and escorting him to the presence of King Ins ben Cais, displayed unto the latter all that they had with them of things of price. The king bade carry all this into the harem and sent for the Cadis and the witnesses, who drew up the contract and married Mariyeh to Prince El Abbas, whereupon the latter commanded to [slaughter] a thousand head of sheep and five hundred buffaloes. So they made the bride-feast and bade thereto all the tribes of the Arabs, Bedouins and townfolk, and the tables abode spread for the space of ten days..? ? ? ? ? e. The Niggard and the Loaves of Bread dccccxxxiv.? ? ? ? ? A fair one, to idolaters if she herself should show, They'd leave their idols and her face for only Lord would know;? ? ? ? ? It chances whiles that the blind man escapes a pit, Whilst he who is clear of sight falls into it..? ? ? ? ? She comes in a robe the colour of ultramarine, Blue as the stainless sky, unflecked with white;.When King Shah Bekht heard his vizier's speech, he was confounded before him and abashed and marvelled at the gravity of his understanding and his patience. So he sprang up to him and embraced him and the vizier kissed his feet. Then the king called for a sumptuous dress of honour and cast it over Er Rehwani and entreated him with the utmost honour and showed him special favour and restored him to his rank and vizierate. Moreover he imprisoned those who had sought his destruction with leasing and committed unto himself to pass judgment upon the interpreter who had expounded to him the dream. So the vizier abode in the governance of the realm till there came to them the Destroyer of Delights; and this (added Shehrzad) is all, O king of the age, that hath come down to us of King Shah Bekht and his vizier..? ? ? ? ? e. The Fifth Voyage of Sindbad the Sailor dlvi.? ? ? ? ? When I recall the season of love-delight with them, The sweet of sleep forsakes me, my body wastes amain..Twere fitter and better my loves that I leave, For, if the eye see not, the heart will not grieve..Thereat Queen Zelzeleh was moved to exceeding delight and bidding her treasurers bring a basket, wherein were fifty pairs of bracelets and the like number of earrings, all of gold, set with jewels of price, the like whereof nor men nor Jinn possessed, and an hundred robes of coloured brocade and an hundred thousand dinars, gave

the whole to Tuhfeh. Then she passed the cup to her sister Sherareh, who had in her hand a stalk of narcissus; so she took it from her and turning to Tuhfeh, said to her, 'O Tuhfeh, sing to me on this.' 'Harkening and obedience,' answered she and improvised and sang the following verses: So he rose from his sleep and finding himself in his own saloon and his mother by him, misdoubted of his wit and said to her, "By Allah, O my mother, I saw myself in a dream in a palace, with slave-girls and servants about me and in attendance upon me, and I sat upon the throne of the Khalifate and ruled. By Allah, O my mother, this is what I saw, and verily it was not a dream!" Then he bethought himself awhile and said, "Assuredly, I am Aboulhusn el Khelia, and this that I saw was only a dream, and [it was in a dream that] I was made Khalif and commanded and forbade." Then he bethought himself again and said, "Nay, but it was no dream and I am no other than the Khalif, and indeed I gave gifts and bestowed dresses of honour." Quoth his mother to him, "O my son, thou sportest with thy reason: thou wilt go to the hospital and become a gazing-stock. Indeed, that which thou hast seen is only from the Devil and it was a delusion of dreams, for whiles Satan sporteth with men's wits in all manner ways." To return to his wife and her mother. When the former arose in the morning and her husband returned not to her with break of day, she forebode all manner of calamity and straightway despatched her servants and all who were with her in quest of him; but they happened not on any trace of him neither fell in with aught of his news. So she bethought herself concerning her affair and complained and wept and groaned and sighed and blamed perfidious fortune, bewailing that sorry chance and reciting these verses: The Eighteenth Night of the Month..Now a party of the troops had banded themselves together for Belehwan; so they sent to him and bringing him privily, went in to the little Melik Shah and seized him and seated his uncle Belehwan on the throne of the kingship. Then they proclaimed him king and did homage to him all, saying, 'Verily, we desire thee and deliver to thee the throne of the kingship; but we wish of thee that thou slay not thy brother's son, for that on our consciences are the oaths we swore to his father and grandfather and the covenants we made with them.' So Belehwan granted them this and imprisoned the boy in an underground dungeon and straitened him. Presently, the heavy news reached his mother and this was grievous to her; but she could not speak and committed her affair to God the Most High, daring not name this to King Caesar her husband, lest she should make her uncle King Suleiman Shah a liar..All this while Meimoun's eye was upon her and presently he said to her, 'Harkye, Tuhfeh! Sing to me.' But Queen Zelzeleh cried out at him and said, 'Desist, O Meimoun. Thou sufferest not Tuhfeh to pay heed unto us.' Quoth he, 'I will have her sing to me.' And words waxed between them and Queen Zelzeleh cried out at him. Then she shook and became like unto the Jinn and taking in her hand a mace of stone, said to him, 'Out on thee! What art thou that thou shouldst bespeak us thus? By Allah, but for the king's worship and my fear of troubling the session and the festival and the mind of the Sheikh Iblis, I would assuredly beat the folly out of thy head!' When Meimoun heard these her words, he rose, with the fire issuing from his eyes, and said, 'O daughter of Imlac, what art thou that thou shouldst outrage me with the like of this talk?' 'Out on thee, O dog of the Jinn,' replied she, 'knowest thou not thy place?' So saying, she ran at him and offered to strike him with the mace, but the Sheikh Iblis arose and casting his turban on the ground, said, 'Out on thee, O Meimoun! Thou still dost with us on this wise. Wheresoever thou art present, thou troubleth our life! Canst thou not hold thy peace till thou goest forth of the festival and this bride-feast (222) be accomplished? When the circumcision is at an end and ye all return to your dwelling-places, then do as thou wilt. Out on thee, O Meimoun! Knowest thou not that Imlac is of the chiefs of the Jinn? But for my worship, thou shouldst have seen what would have betided thee of humiliation and punishment; but by reason of the festival none may speak. Indeed thou exceedest: knowest thou not that her sister Wekhimeh is doughtier than any of the Jinn? Learn to know thyself: hast thou no regard for thy life?'.Druggist, The Singer and the, i. 229..123. The Blacksmith who could Handle Fire without Hurt cccclxxi.???????? aa. Story of Aziz and Azizeh cxliiii.The old woman received the alms from her and carrying it to Selim, took part thereof herself and with the rest bought him an old shirt, in which she clad him, after she had stripped him of that he had on. Then she threw away the gown she had taken from off him and arising forthright, washed his body of that which was thereon of filth and scented him with somewhat of perfume. Moreover, she bought him chickens and made him broth; so he ate and his life returned to him and he abode with her on the most solaceful of life till the morrow..???? ? Bravo for her whose loosened locks her cheeks do overcloud! She slays me with her cruelty, so fair she is and proud..???? What had it irked them, had they'd ta'en farewell of him they've left Lone, whilst estrangement's fires within his entrails rage amain?.21. Omar ben Abdulaziz and the Poets cccxxxii.Dadbin (King) and his Viziers, Story of, i. 104..Algates ye are our prey become; this many a day and night, iii. 6..Now the king of the Greeks heard tell of the damsel (132) and of the beauty and grace wherewith she was gifted, wherefore his heart clave to her and he sent to seek her in marriage of Suleiman Shah, who could not refuse him. So he arose and going in to Shah Khatoun, said to her, 'O my daughter, the king of the Greeks hath sent to me to seek thee in marriage. What sayst thou?' She wept and answered, saying, 'O king, how canst thou find it in thy heart to bespeak me thus? Abideth there husband for me, after the son of my uncle?' 'O my daughter,' rejoined the king, 'it is indeed as thou sayest; but let us look to the issues of affairs. Needs must I take account of death, for that I am an old man and fear not but for thee and for thy little son; and indeed I have written to the king of the Greeks and others of the kings and said, "His uncle slew him," and said not that he [hath recovered and] is living, but concealed his affair. Now hath the king of the Greeks sent to demand thee in marriage, and this is no thing to be refused and fain would we have our back strengthened with him." (133) And she was silent and spoke not..???? The wine was sweet to us to drink in pleasance and repose, And in a garden of the garths of Paradise we lay,.141. Haroun er Reshid and the Arab Girl dclxxxv.Now there remained one after her; so we took her and drowned her and the eunuchs went away, whilst we dropped down the river with the boat till we came to the mouth of the canal, where I saw my mistress awaiting me. So we took her up into the boat and returned to our pavilion on Er Rauzeh. Then I rewarded the boatman and

he took his boat and went away; whereupon quoth she to me, "Thou art indeed a friend in need." (189) And I abode with her some days; but the shock wrought upon her so that she sickened and fell to wasting away and redoubled in languishment and weakness till she died. I mourned for her with an exceeding mourning and buried her; after which I removed all that was in the pavilion to my own house [and abandoned the former]..His love he'd have hid, but his tears denounced him to the spy, iii. 42.Wife, The Fuller and his, i. 261..I saw thee, O thou best of all the human race, display, i. 46..24. The Ten Viziers; or the History of King Azad- bekht and his Son cccxxxv.11. The Voyages of Sindbad the Sailor ccxlv.???? g. The Seventh Voyage of Sindbad the Sailor cclxix.Then the king took counsel with himself to build his son a bath and adorn it with various paintings, so he might show it to him and divert him with the sight thereof, to the intent that his body might be solaced thereby and that the obsession of travel might cease from him and he be turned from [his purpose of] removal from his parents. So he addressed himself to the building of the bath and assembling architects and builders and artisans from all the towns and citadels and islands [of his dominions], assigned them a site and marked out its boundaries. Then the workmen occupied themselves with the making of the bath and the setting out and adornment of its cabinets and roofs. They used paints and precious stones of all kinds, according to the variousness of their hues, red and green and blue and yellow and what not else of all manner colours; and each artisan wrought at his handicraft and each painter at his art, whilst the rest of the folk busied themselves with transporting thither varicoloured stones..Then she wept and the old woman with her and the latter went up to Aboulhusn and uncovering his face, saw his eyes bound and swollen for the binding. So she covered him again and said, "Indeed, O Nuzhet el Fuad, thou art afflicted in Aboulhusn!" Then she consoled with her and going out from her, ran without ceasing till she came in to the Lady Zubeideh and related to her the story; and the princess said to her, laughing, "Tell it over again to the Khalif, who maketh me out scant of wit and lacking of religion, and to this ill-omened slave, who presumeth to contradict me." Quoth Mesrour, "This old woman lieth; for I saw Aboulhusn well and Nuzhet el Fuad it was who lay dead." "It is thou that liest," rejoined the stewardess, "and wouldst fain sow discord between the Khalif and the Lady Zubeideh." And he said, "None lieth but thou, O old woman of ill-omen, and thy lady believeth thee, and she doteth." Whereupon the Lady Zubeideh cried out at him, and indeed she was enraged at him and at his speech and wept..So each of them went up to the [supposed] dead man and dealt him nigh upon a hundred blows, exclaiming the while, one, "This is for (45) my father!" and another, "This is for my grandfather!" whilst a third said, "This is for my brother!" and a fourth, "This is for my mother!" And they gave not over taking turns at him and beating him, till they were weary, what while El Merouzi stood laughing and saying in himself, 'It is not I alone who have entered into sin against him. There is no power and no virtue save in God the Most High, the Supreme!'.145. The Bedouin and his Wife dxcxi.Thus," continued Shehrzad, "none is safe from the calamities of fortune and the vicissitudes of time, and [in proof of this], I will relate unto thee yet another story still rarer and more extraordinary than this. Know, O King, that one said to me, 'A friend of mine, a merchant, told me the following story. Quoth he,????? Saying, "Thy fill of union take; no spy is there on us, Whom we should fear, nor yet reproach our gladness may abate."????? m. The Goldsmith and the Cashmere Singing- girl dlxxxvi.ABDALLAH BEN NAFI AND THE KING'S SON OF CASHGHAR. (157).????? b. The Controllor's Story cxix.????? Ay, and the monks, for on the Day of Palms a fawn there was Among the servants of the church, a loveling blithe and gay..54. The Woman whose Hands were cut off for Almsgiving dcxli

[The Scaring Off of Teddy Dawson A Comedy in One Act](#)

[Wrapped in the Arms of Angels](#)

[Federal Data Transparency Effective Implementation of the Data ACT Would Help Address Government-Wide Management Challenges and Improve Oversight](#)

[Reports on State-By-State Ffff Activities December 18 1943](#)

[Jonathan Hagar the Founder of Hagerstown A Paper Read Before the Society for the History of the Germans in Maryland March 1886](#)

[The Ferrer Case](#)

[The White Horse and His Rider Which Being Interpreted Is Truth Triumphant](#)

[Exhibition of Paintings by George Peter Alexander Healy 1813 1894 Upon the Centenary of His Birth The Art Institute of Chicago from January 2 to January 19 1913](#)

[Clementis Alexandrini Opera Vol 3 Stromatum V-VIII Scripta Minora Fragmenta](#)

[A Sleepy Hollow Restorations Portfolio](#)

[The Gentlemans Magazine 1847 Vol 28 July to December Inclusive](#)

[Vorgeschichtliche Mensch Der Ursprung Und Entwicklung Des Menschengeschlechts](#)

[Fundamental Peace Ideas](#)

[Memorial of the Funeral Services for Edmund Janes James PHD LL D Fourth President of the University of Illinois 1904-1920](#)

[Two Monologs The Days That Are Gone And School Days](#)

[Cumorahs Southern Messenger Vol 8 May 20 1934](#)

[Journal Des Orchidees 1894 Vol 5 Le Guide Pratique de Culture](#)

[Regulation and Control of Manufacture Sale and Use of Weights and Measures Hearings Before the Committee on Coinage Weights and Measures House of Representatives Sixty Fourth Congress First Session on H R 9323 February 10 1916](#)

[Lettres Patentes Du Roi Sur Un Decret de LAssemblee Nationale Pour La Constitution Des Assemblees Primaires Et Des Assemblees Administratives Donnees a Paris Au Mois de Janvier 1790](#)

[Recitations for Good Templars](#)

[The Tribune Almanac and Political Register for 1884](#)

[The Boy from Missouri Valley](#)

[She Knew Lincoln](#)

[The Americanization Problem in Cincinnati](#)

[The Saloon Must Go An Anti-Saloon Play](#)

[Report of the President of the Spring Valley Water Company San Francisco California Made to the Stockholders at Their Annual Meeting Jan 8 1908](#)

[The W H S Debater Vol 1 December 1912](#)

[The Warlock of the Glen A Melo-Drama in Two Acts](#)

[Pririforme Et Humanisme a Paris Pendant Les Premiieres Guerres d'Italie \(1494-1517\)](#)

[Industrial Art Education A Lecture Delivered in Philadelphia April 23 1875](#)

[Memorial Bulletin Vol 19 July 1926](#)

[The Exhibit of the Section of Egypt and the Mediterranean Atlanta Exposition 1895](#)

[The Sies Dahlia Manual](#)

[Acten Der Standetage Preussens Unter Der Herrschaft Des Deutschen Ordens Vol 2 Die Jahre 1436-1440](#)

[Stenographische Berichte Uber Die Verhandlungen Des Deutschen Reichstags 3 Legislaturperiode II Session 1878 Vol 1 Von Der Eroffnungssitzung Am 6 Februar Bis Zur Dreiigsten Sitzung Am 6 April 1878](#)

[Noel A Christmas Carol Service](#)

[Monumenta Gregoriana](#)

[Hymeno-Et Gastero-Mycetes Hucusque in Imperio Rossico Observatos](#)

[Knitwear Make-Overs](#)

[The Game of Whist](#)

[Constantini Porphyrogeniti Imperatoris de Cerimoniis Aulae Byzantinae Libri Duo Vol 1 Graece Et Latine E Recensione IO Iac Reiskii Cum Eiusdem Commentariis Integris](#)

[Comicorum Atticorum Fragmenta Vol 1 Antiquae Comoediae Fragmenta](#)

[de Urinis Et Pulsibus de Missione Sanguinis de Febribus de Morbis Capitis Et Pectoris](#)

[Poetarum Comicorum Graecorum Fragmenta](#)

[Descripcion de la Region Yoidea del Hombre Tesis Para El Concurso a la Plaza de Adjunto a la Catedra de Anatomia General y Topografica de la Escuela de Medicina de Mexico](#)

[Thucydidis Historiae Vol 1 Ad Optimos Codices Denuo AB Ipso Collatos Libri I-IV](#)

[Revista Maritima Brasileira Vol 24 Janeiro de 1905](#)

[The Pocket Rent and Revenue Laws Containing the Rent Revenue Settlement Partition Survey Cess C C Laws in Force in the Lower Provinces of the Presidency of Fort William in Bengal \(with Amendments Up to May 1889\)](#)

[Enchiridion Patristicum Loci SS Patrum Doctorum Scriptorum Ecclesiasticorum](#)

[Handbook of Geographical and Historical Pathology Vol 3 Diseases of Organs and Parts](#)

[Star Valley Dairy Farmers Bulletin](#)

[The Three-Link Fraternity Fifty-Sixth Annual Communication of the Grand Lodge of California and Eighteenth Annual Session of the Rebekah Assembly Sacramento May 12 1908](#)

[Abraham Lincoln as Commander-In-Chief Presidential Pardons Excerpts from Newspapers and Other Sources](#)

[Annaes Da Bibliotheca E Archivo Publico Do Para 1906 Vol 5](#)

[Wholesale Trade List Fall 1893](#)

[Code of Practice of Louisiana With All Amendments to Articles of the Code Including the Legislative Session of 1914 and Reference to All Constitutional Provisions Up to and Including the Constitution of 1913 and All Such Other Acts of the General Asse](#)

[Lest We Forget Dedication Souvenir Presbyterian Church St George Sabbath February 9th 1908](#)

[Euclidis Elementorum Libri XV Accessit Liber XVI de Solidorum Regularium Cuiuslibet Intra Quodlibet Comparatione](#)

[Dairy Cattle and Milk Production Prepared for the Use of Agricultural College Students and Dairy Farmers](#)

[Opuscula Graecorum Veterum Sententiosa Et Moralia Vol 1 Graece Et Latine Collegit Disposuit Emendavit Et Illustravit](#)

[Georgius Syncellus Et Nicephorus Cp Vol 1 Ex Recensione](#)

[L'Idée de Civilisation Et Les Courants Modernes de L'Opinion](#)

[Code of Fair Competition for the Cigar Manufacturing Industry as Approved on June 19 1934](#)

[Arcadia Lugurbe E Preromantica Il Solitario Delle Alpi](#)

[Awks and Owls from the Standpoint of the Farmer](#)

[Reports of Cases Determined in the Appellate Courts of Illinois Vol 84 With a Directory of the Judiciary Department of the State Corrected to the First of December 1899 and a Table of Cases Reviewed by the Supreme Court to the Fifteenth of November](#)

[Literary Cookery with Reference to Matter Attributed to Coleridge and Shakespeare A Letter Addressed to the Athenaeum With a PostScript Containing Some Remarks Upon the Refusal of That Journal to Print It](#)

[Nevada Land Grants Vol 2 Hearings Before the Committee on the Public Lands House of Representatives Sixty-Fourth Congress First Session on S 2520](#)

[Accounts and Papers Vol 32 of 77 Land \(Ireland\) Continued Judicial Rents Continued Session 16 January 1902-18 December 1902 Vol LXXXVI](#)

[The Proceedings of the Linnean Society of New South Wales Vol 36 For the Year 1911](#)

[Thirty-Sixth Annual Insurance Report of the Insurance Superintendent of the State of Illinois 1904 Vol 2 Life Casualty and Assessment Insurance and Fraternal Societies](#)

[Memorial Addresses on the Life and Character of Lewis Beach \(a Representative from New York\) Delivered in the House of Representatives and in the Senate Forty-Ninth Congress Second Session](#)

[The Princeton Seminary Bulletin Vol 3 November 1909](#)

[Nuova Antologia Di Scienze Lettere Ed Arti 1895 Vol 140](#)

[ACTA Societatis Scientiarum Fennicae Vol 14](#)

[Ojibwa Myths and Tales](#)

[Historische Grammatik Der Lateinischen Sprache Vol 1 Einleitung Lautlehre Stammbildungslehre Erste Hälfte Einleitung Und Lautlehre](#)

[Special Report of the State Board of Agriculture for 1886 Showing the Lands in Kansas Belonging to the Government Schools and Railroad Companies January 1st 1886 with Information as to How They Can Be Obtained](#)

[Horae Belgicae Vol 8 Studio Atque Opera Hoffmanni Fallerslebens](#)

[Uncle Sams Forest Rangers Vol 9 March 3 1932](#)

[Kansas Affairs The Report of the Investigating Committee Presented to the House of Representatives Washington July 1st and 2D 1856](#)

[Guide to the Study and Use of Reference Books Supplement 1909-1910](#)

[The Path to Peace Upon the Seas Reprinted from On the Conditioning of Pole Assignment](#)

[Fort Sheridan at Attention and at Rest](#)

[Agricultural Experiment Stations Their Objects and Work](#)

[Grosses Schach-Handbuch Ein Vollständiger Und Leicht Fasslicher Unterricht Im Schachspiel](#)

[Some Old Testament Types of Our Lord](#)

[The American Fancier and Breeder Vol 19 A Monthly Magazine Devoted to Poultry Culture July 1902](#)

[California Water Birds No V Vicinity of Monterey in May and Early June](#)

[Cases Decided in the House of Lords on Appeal from the Courts of Scotland Vol 1 From 19 March to 5 June 1835](#)

[Reports of Cases in Criminal Law Argued and Determined in the Courts in England and Ireland Vol 19 1899 to 1901](#)

[Povijesni Spomenici Slob Kralj Grada Zagreba Priestolnice Kraljevine Dalmatinsko-Hrvatsko-Slavonske Vol 2 Izprave 1400-1499](#)

[A Sublime Parallel](#)

[The Sixty-Seven Reasons of the Navy League an Analysis of the Arguments Set Forth in Behalf of Naval Extension](#)

[I Pittori Naif Nella Cornice Astrologica](#)

[Data ACT OMB and Treasury Have Issued Additional Guidance and Have Improved Pilot Design But Implementation Challenges Remain](#)

[Lincoln and Franklin Roosevelt](#)

[Bureau of Reclamation Financial Information for Three California Water Programs](#)

[Geheimnisse Plauderei in Einem Akt](#)
