

FOLLOWERS OF JESUS KINGSBURY LDR KIT

By Allah, O thou that chid'st my heart concerning my sister's love, Leave chiding and rather bemoan my case and help me to my will..Now Afifeh and her daughter Mariyeh were behind the curtain, looking at him; and when he came before the king, he saluted him and greeted him with the greeting of kings, whilst all who were present stared at him and at his beauty and grace and perfection. The king seated him at the head of the table; and when Afifeh saw him and straitly considered him, she said, "By the virtue of Mohammed, prince of the Apostles, this youth is of the sons of the kings and cometh not to these parts but for some high purpose!" Then she looked at Mariyeh and saw that her face was changed, and indeed her eyes were dead in her face and she turned not her gaze from El Abbas a glance of the eyes, for that the love of him had gotten hold upon her heart. When the queen saw what had befallen her daughter, she feared for her from reproach concerning El Abbas; so she shut the wicket of the lattice and suffered her not to look upon him more. Now there was a pavilion set apart for Mariyeh, and therein were privy chambers and balconies and lattices, and she had with her a nurse, who served her, after the fashion of kings' daughters..Officer's Story, The First, ii. 122.. Behold, I am clad in a robe of leaves green And a garment of honour of ultramarine..When Galen saw what appeared to him of the [mock] physician's incapacity, he turned to his disciples and pupils and bade them fetch the other, with all his gear and drugs. So they brought him into his presence on the speediest wise, and when Galen saw him before him, he said to him, 'Knowest thou me?' 'No,' answered the other, 'nor did I ever set eyes on thee before this day.' Quoth the sage, 'Dost thou know Galen?' And the weaver said, 'No.' Then said Galen, 'What prompted thee to that which thou dost?' So he related to him his story and gave him to know of the dowry and the obligation by which he was bound with regard to his wife, whereat Galen marvelled and certified himself of the matter of the dower..Sharpers who cheated each his Fellow, The Two, ii. 28.. g. The King's Son and the Ogress dlxxxi. v. The Sharpers with the Money-Changer and the Ass dcccciv.His father rejoiced in him with the utmost joy and his heart was solaced and he was glad; and he made banquets to the folk and clad the poor and the widows. He named the boy Sidi (3) Nouredin Ali and reared him in fondness and delight among the slaves and servants. When he came to seven years of age, his father put him to school, where he learned the sublime Koran and the arts of writing and reckoning; and when he reached his tenth year, he learned horsemanship and archery and to occupy himself with arts and sciences of all kinds, part and parts. (4) He grew up pleasant and subtle and goodly and lovesome, ravishing all who beheld him, and inclined to companying with brethren and comrades and mixing with merchants and travellers. From these latter he heard tell of that which they had seen of the marvels of the cities in their travels and heard them say, "He who leaveth not his native land diverteth not himself [with the sight of the marvels of the world,] and especially of the city of Baghdad." Then said the king, "How long wilt thou beguile us with thy prate, O youth? But now the hour of thy slaughter is come." And he bade crucify him upon the gibbet. [So they carried him to the place of execution] and were about to hoist him up [upon the cross,] when, behold, the captain of the thieves, who had found him and reared him, (141) came up at that moment and asked what was that assembly and [the cause of] the crowds gathered there. They told him that a servant of the king had committed a great crime and that he was about to put him to death. So the captain of the thieves pressed forward and looking upon the prisoner, knew him, whereupon he went up to him and embraced him and clipped him and fell to kissing him upon his mouth. Then said he, "This is a boy whom I found under such a mountain, wrapped in a gown of brocade, and I reared him and he fell to stopping the way with us. One day, we set upon a caravan, but they put us to flight and wounded some of us and took the boy and went their way. From that day to this I have gone round about the lands in quest of him, but have not lighted on news of him [till now;] and this is he." Presently a villager passed by [the pit and finding] her [alive,] carried her to his house and tended her, [till she recovered]. Now, he had a son, and when the young man saw her, he loved her and besought her of herself; but she refused and consented not to him, whereupon he redoubled in love and longing and despite prompted him to suborn a youth of the people of his village and agree with him that he should come by night and take somewhat from his father's house and that, when he was discovered, he should say that she was of accord with him in this and avouch that she was his mistress and had been stoned on his account in the city. So he did this and coming by night to the villager's house, stole therefrom goods and clothes; whereupon the old man awoke and seizing the thief, bound him fast and beat him, to make him confess. So he confessed against the woman that she had prompted him to this and that he was her lover from the city. The news was bruited abroad and the people of the city assembled to put her to death; but the old man, with whom she was, forbade them and said, 'I brought this woman hither, coveting the recompense [of God,] and I know not [the truth of] that which is said of her and will not suffer any to hurt her.' Then he gave her a thousand dirhems, by way of alms, and put her forth of the village. As for the thief, he was imprisoned for some days; after which the folk interceded for him with the old man, saying, 'This is a youth and indeed he erred;' and he released him.. And if a creature in his tears could swim, as in a sea, I to do this of all that breathe were surely first and sole..142. El Asmai and the three Girls of Bassora dclxxxvi.Trust in God, Of, 114.. o. The Man who was lavish of his House and his Victual to one whom he knew not dcccciv.They cut their bonds and poured wine into their gullets, till they came to themselves, when the king looked at the eunuch and recognizing him, said, 'Harkye, such an one!' 'Yes, O my lord the king,' replied the man and prostrated himself to him; whereat the king marvelled with an exceeding wonder and said to him, 'How earnest thou to this place and what hath befallen thee?' Quoth the eunuch, 'I went and took out the treasure and brought it hither; but the [evil] eye was behind me and I unknowing. So the thieves took us alone here and seized the money and cast us into this pit, so we might die of hunger, even as they had done with other than we; but God the Most High sent thee, in pity to

us.'Chamberlain's Wife, The King and his, ii. 53..As for the king their father, he abode with his wife, their mother, what while God (to whom belong might and majesty) willed, and they rejoiced in reunion with each other. The kingship endured unto them and glory and victory, and the king continued to rule with justice and equity, so that the people loved him and still invoked on him and on his sons length of days and durance; and they lived the most delightful of lives till there came to them the Destroyer of Delights and Sunderer of Companies, He who layeth waste the palaces and peopleth the tombs; and this is all that hath come down to us of the story of the king and his wife and children. Nor," added the vizier, "if this story be a solace and a diversion, is it pleasanter or more diverting than that of the young man of Khorassan and his mother and sister." .? ? ? ? ? ef. Story of the Barber's Sixth Brother clxiv.We sat down and I looked at him who had opened the door to us, and behold he was lopped of the hand. I disliked this of him, and when I had sat a little longer, there entered a man, who filled the lamps in the saloon and lit the candles; and behold, he also was handlopped. Then came the folk and there entered none except he were lopped of the hand, and indeed the house was full of these. When the assembly was complete, the host entered and the company rose to him and seated him in the place of honour. Now he was none other than the man who had fetched me, and he was clad in sumptuous apparel, but his hands were in his sleeves, so that I knew not how it was with them. They brought him food and he ate, he and the company; after which they washed their hands and the host fell to casting furtive glances at me..One day, King Suleiman Shah went in to his brother's daughter and kissing her head, said to her, 'Thou art my daughter and dearer to me than a child, for the love of thy father deceased; wherefore I am minded to marry thee to one of my sons and appoint him my heir apparent, so he may be king after me. Look, then, which thou wilt have of my sons, for that thou hast been reared with them and knowest them.' The damsel arose and kissing his hand, said to him, 'O my lord, I am thine handmaid and thou art the ruler over me; so whatsoever pleaseth thee, do, for that thy wish is higher and more honourable and nobler [than mine] and if thou wouldst have me serve thee, [as a handmaid], the rest of my life, it were liefer to me than any [husband].'? ? ? ? ? And unto Irak fared, my way to thee to make, And crossed the stony wastes i' the darkness of the night..? ? ? ? b. Story of the Enchanted Youth vii 3. The Porter and the Three Ladies of Baghdad ix.After this, the authorities compounded with the highwayman for his submission, and when he came before them, they enriched him and he became in such favour with the Sultan's deputy that he used to eat and drink with him and there befell familiar converse between them. On this wise they abode a great while, till, one day, the Sultan's deputy made a banquet, and therein, for a wonder, was a roasted francolin, which when the robber saw, he laughed aloud. The deputy was angered against him and said to him, "What is the meaning of thy laughter? Seest thou default [in the entertainment] or dost thou mock at us, of thy lack of breeding?" "Not so, by Allah, O my lord," answered the highwayman. "But I saw yonder francolin and bethought myself thereanent of an extraordinary thing; and it was on this wise. In the days of my youth, I used to stop the way, and one day I fell in with a man, who had with him a pair of saddle-bags and money therein. So I said to him, 'Leave these bags, for I mean to kill thee.' Quoth he, 'Take the fourth part of [that which is in] them and leave [me] the rest.' And I said, 'Needs must I take the whole and slay thee, to boot.' Then said he, 'Take the saddle-bags and let me go my way.' But I answered, 'Needs must I slay thee.' As we were in this contention, he and I, behold, he saw a francolin and turning to it, said, 'Bear witness against him, O francolin, that he slayeth me unjustly and letteth me not go to my children, for all he hath gotten my money.' However, I took no pity on him neither hearkened to that which he said, but slew him and concerned not myself with the francolin's testimony." Then she arose and returned to her chamber..Abbaside, Jaafer ben Yehya and Abdulmelik ben Salih the, i. 183..When the morning morrowed, he recited the following verses:.So she made ready and setting out, traversed the deserts and spent treasures till she came to Sejestan, where she called a goldsmith to make her somewhat of trinkets. [Now the goldsmith in question was none other than the prince's friend]; so, when he saw her, he knew her (for that the prince had talked with him of her and had depicted her to him) and questioned her of her case. She acquainted him with her errand, whereupon he buffeted his face and rent his clothes and strewed dust on his head and fell a-weeping. Quoth she, 'Why dost thou thus?' And he acquainted her with the prince's case and how he was his comrade and told her that he was dead; whereat she grieved for him and faring on to his father and mother, [acquainted them with the case]..?THE TWELFTH OFFICER'S STORY..? ? ? ? a. The First Calender's Story xi.45. The Man who stole the Dog's Dish of Gold cccxl.Your water I'll leave without drinking, for there, i. 210..THE KHALIF OMAR BEN ABDULAZIZ AND THE POETS. (41).So he left him for dead and entering his brother's chamber, saw him asleep, with the damsel by his side, and thought to slay her, but said in himself, 'I will leave the damsel for myself.' Then he went up to his brother and cutting his throat, severed his head from his body, after which he left him and went away. Therewithal the world was straitened upon him and his life was a light matter to him and he sought his father Suleiman Shah's lodging, that he might slay him, but could not win to him. So he went forth from the palace and hid himself in the city till the morrow, when he repaired to one of his father's strengths and fortified himself therein..? ? ? ? And aloes-wood, to boot, he brought and caskets full of pearls And priceless rubies and the like of costly gems and bright;.So she arose and tearing her clothes, went in to the king, in the presence of the viziers, and cast herself upon him, saying, "O king, falleth my shame not upon thee and fearest thou not reproach? Indeed, this is not of the behoof of kings that their jealousy over their women should be thus [laggard]. Thou art heedless and all the folk of the realm prate of thee, men and women. So either slay him, that the talk may be cut off, or slay me, if thy soul will not consent to his slaughter." Thereupon the king's wrath waxed hot and he said to her, "I have no pleasure in his continuance [on life] and needs must I slay him this day. So return to thy house and comfort thy heart."Officer's Story, The Ninth, ii. 167..How long, O Fate, wilt thou oppress and baffle me? ii. 69..When King Shah Bekht heard his vizier's speech, he was confounded before him and abashed and marvelled at the gravity of his understanding and his patience. So he sprang up

to him and embraced him and the vizier kissed his feet. Then the king called for a sumptuous dress of honour and cast it over Er Rehwan and entreated him with the utmost honour and showed him special favour and restored him to his rank and vizierate. Moreover he imprisoned those who had sought his destruction with leasing and committed unto himself to pass judgment upon the interpreter who had expounded to him the dream. So the vizier abode in the governance of the realm till there came to them the Destroyer of Delights; and this (added Shehrzad) is all, O king of the age, that hath come down to us of King Shah Bekht and his vizier..Three Men and our Lord Jesus, The, i. 282..Abdumelik ben Salih the Abbaside, Jaafer ben Yehya, and, i. 183..When the Cadi heard this, his colour changed and he was troubled and waxed exceeding wroth and was rike to burst for excess of rage. Then said he to the merchant, "God forbid that this should be! How shall it be permitted that the daughter of the Cadi of the Muslims abide with a man of the dancers and vile of origin? By Allah, except thou divorce her forthright, I will bid beat thee and cast thee into prison till thou die! Had I foreknown that thou wast of them, I had not suffered thee to approach me, but had spat in thy face, for that thou art filthier (268) than a dog or a hog." Then he gave him a push and casting him down from his stead, commanded him to divorce; but he said, "Be clement to me, O Effendi, for that God is clement, and hasten not. I will not divorce my wife, though thou give me the kingdom of Irak." Like a sun at the end of a cane in a hill of sand, iii. 190..Lackpenny and the Cook, The, i. 9..King (The Unjust) and the Tither, i. 273..The folk took compassion on him and gave him to eat and drink and he abode with them awhile. Then he questioned them of the way that led to the kingdom of his uncle Belehwan, but told them not that he was his uncle. So they taught him the way and he ceased not to go barefoot, till he drew near his uncle's capital, and he naked and hungry, and indeed his body was wasted and his colour changed. He sat down at the gate of the city, and presently up came a company of King Belehwan's chief officers, who were out a-hunting and wished to water their horses. So they lighted down to rest and the youth accosted them, saying, 'I will ask you of somewhat, wherewith do ye acquaint me.' Quoth they, 'Ask what thou wilt.' And he said, 'Is King Belehwan well?' They laughed at him and answered, 'What a fool art thou, O youth! Thou art a stranger and a beggar, and what concern hast thou with the king's health?' Quoth he, 'Indeed, he is my uncle;' whereat they marvelled and said, 'It was one question (135) and now it is become two.' Then said they to him, 'O youth, it is as thou wert mad. Whence pretendest thou to kinship with the king? Indeed, we know not that he hath aught of kinsfolk, except a brother's son, who was prisoned with him, and he despatched him to wage war upon the infidels, so that they slew him.' 'I am he,' answered Melik Shah, 'and they slew me not, but there betided me this and that.' Then she turned to her father and said to him, 'Give ear unto that which I shall say to thee.' Quoth he, 'Say on;' and she said, 'Take thy troops and go to him, for that, when he heareth this, he in his turn will levy his troops and come forth to thee; whereupon do thou give him battle and prolong the fighting with him and make a show to him of weakness and giving way. Meantime, I will practise a device for winning to Tuhfeh and delivering her, what while he is occupied with you in battle; and when my messenger cometh to thee and giveth thee to know that I have gotten possession of Tuhfeh and that she is with me, do thou return upon Meimoun forthright and destroy him, him and his hosts, and take him prisoner. But, if my device succeed not with him and we avail not to deliver Tuhfeh, he will assuredly go about to slay her, without recourse, and regret for her will abide in our hearts.' Quoth Iblis, 'This is the right counsel,' and let call among the troops to departure, whereupon an hundred thousand cavaliers, doughty men of war, joined themselves to him and set out for Meimoun's country..? ? ? ? ? What is there in the tents? Their burdens are become A lover's, whose belov'd is in the litters' shrined..? ? ? ? ? k. The Serpent-Charmer and his Wife dccccvii.? ? ? ? ? b, The Merchant's Wife and the Parrot dcccclxxx.I abode in my house, ill, a whole month; after which I went to the bath and coming out, opened my shop [and sat selling and buying as usual], but saw no more of the man or the woman, till, one day, there stopped before my shop a young man, [a Turcoman], as he were the full moon; and he was a sheep-merchant and had with him a bag, wherein was money, the price of sheep that he had sold. He was followed by the woman, and when he stopped at my shop, she stood by his side and cajoled him, and indeed he inclined to her with a great inclination. As for me, I was consumed with solicitude for him and fell to casting furtive glances at him and winked at him, till he chanced to look round and saw me winking at him; whereupon the woman looked at me and made a sign with her hand and went away. The Turcoman followed her and I counted him dead, without recourse; wherefore I feared with an exceeding fear and shut my shop. Then I journeyed for a year's space and returning, opened my shop; whereupon, behold, the woman came up to me and said, 'This is none other than a great absence.' Quoth I, 'I have been on a journey;' and she said, 'Why didst thou wink at the Turcoman?' 'God forbid!' answered I. 'I did not wink at him.' Quoth she, 'Beware lest thou cross me;' and went away..When the king heard the vizier's speech, he deemed it goodly and it pleased him; so he bade him go away to his house, and there he abode his day long..The messenger wished him joy of the bath and exceeded in doing him worship. Then he said to him, "The king biddeth thee in weal." (82) "Hearkening and obedience," answered El Abbas and accompanied the messenger to the king's palace..?OF THE ILL EFFECTS OF PRECIPITATION..? ? ? ? ? And when I long to look upon thy face, My life is perished with desire straightway..166. Aboulhusn of Khorassan dcccclix.? ? ? ? ? h. The Drop of Honey dcccclxxxvi.As for that which hath befallen thee, verily, it hath befallen [many] kings before thee and their women have played them false, for all they were greater of puissance than thou, yea, and mightier of kingship and more abounding in troops. If I would, I could relate unto thee, O king, concerning the wiles of women, that whereof I could not make an end all my life long; and indeed, aforetime, in all these my nights that I have passed before thee, I have told thee [many stories and anecdotes] of the artifices of women and of their craft and perfidy; but indeed the things abound on me; (173) wherefore, if it like thee, O king, I will relate unto thee [somewhat] of that which befell kings of old time of the perfidy of their women and of the calamities which overtook them by reason of these latter." "How so?" asked the king. "Tell on." "Hearkening and obedience," answered Shehrzad."It hath been told

me, O king, that a man once related to a company and spoke as follows: Foul-favoured Man and his Fair Wife, The, ii. 61..When the company heard the seventh officer's story, they were moved to exceeding mirth, and El Melik ez Zahir Bibers rejoiced in that which he heard and said, 'By Allah, there betide things in this world, from which kings are shut out, by reason of their exalted station!' Then came forward another man from amongst the company and said, 'There hath reached me from one of my friends another story bearing on the malice of women and their craft, and it is rarer and more extraordinary and more diverting than all that hath been told to you.' 128. The Ferryman of the Nile and the Hermit cccclxxix. ? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

[Across the Isthmus to California in 52](#)

[Seaweeds from the Shores of Nantucket](#)

[Songs and Poems Dedicated to the Benevolent Association of Protection Engine Company No 5 of Melrose New York](#)

[The Gardenette](#)

[My German Correspondence Concerning Germanys Responsibility for the War and for the Method of Its Conduct](#)

[Two Months Abroad Or a Trip to England France Baden Prussia and Belgium In August and September 1843](#)

[Combination Telegraph Code](#)

[Specifications for the Uniform of the United States Army](#)

[The Color Line in Ohio A History of Race Prejudice in a Typical Northern State](#)

[Review of the Serpent Uncoiled Or of the Full Length Portrait of Universalism](#)

[Advent Sermons](#)

[Elementary Latin Grammar](#)

[A Treatise on the Transformation of the Intestinal Flora With Special Reference to the Implantation of Bacillus Acidophilus](#)

[Yzdra A Tragedy in Three Acts](#)

[Memoirs of a Stomach Written by Himself That All Who Eat May Read](#)

[Some Phases of the Negro Question](#)

[Fiftieth Anniversary of the Hartford Medical Society Founded September 15 1846](#)

[Rational Physic Or the Art of Healing Founded and Explained on Principles of Reason and Experience to Which Is Added a Family Dispensary](#)

[by W Samson](#)

[Old-Fashioned Roses](#)

[Anthony Aston Stroller and Adventurer To Which Is Appended Astons Brief Supplement to Colley Cribbers Lives And a Sketch of the Life of](#)

[Anthony Aston Written by Himself](#)

[Washington the Hero and Statesman Eulogy](#)

[Paynes Tragedy of Brutus Or the Fall of Tarquin](#)

[The True Worshipers According to the Ritual of the Church of England](#)

[Clinical Treatises on the Pathology and Therapy of Disorders of Metabolism and Nutrition Part 5](#)

[On the Establishment of the Thermodynamic Scale of Temperature by Means of the Constant-Pressure Thermometer](#)

[Cleone A Tragedy as It Is Acted at the Theatre Royal in Covent-Garden Written by R Dodsley](#)

[Personal Responsibility of Man Sermons Preached in Oxford by the Lord Bishop of Oxford \[And Others\]](#)

[Faulkners History of the Revolution in the Southern States](#)

[The Childs History of the United States](#)

[Anne Gilchrist and Walt Whitman](#)

[An Old Fly Book and Other Stuff](#)

[The Oriental Christ](#)

[Hash Chopped Seasoned and Warmed Up](#)

[Rooses Companion and Guide to Washington and Vicinity](#)

[From Tide to Timber-Line Poems and Dialect Verse](#)

[A Voice from the Silence](#)

[People \(Thither Coming Out of a Region Wherein Disasters Are Met as If They Were a Jest\) Whom You May Meet at the Fair](#)

[The Souls Voice](#)

[Prayers for Morning and Evening To Which Are Added General Prayers for Either Occasion](#)

[Edward Carpenter His Ideas and Ideals](#)

[War A Play in Three Acts](#)

[Kenridge Hall and Other Poems](#)

[Children of God and Winged Things](#)

[Papers on Godliness Being Reports of a Series of Addresses Delivered at James Hall London W During 1881](#)

[Monsieur DOr A Dramatic Fantasy](#)

[The Shepherd of the Wissahickon And Other Poems](#)

[Alls Well! Some Helpful Verse for These Dark Days of War](#)

[Observations on the Redemption of Man on Divine Worship and on the Partaking of the Flesh and Blood of Our Lord Jesus Christ](#)

[A Manual of Prayers for the Use of the Scholars of Winchester College \[By T Ken\] by T Ken](#)

[Memoir of Mrs Hetta L Ward With Selections from Her Writings](#)

[In a Garden and Other Poems](#)

[Educational Creeds of the Nineteenth Century](#)

[New Rubaiyat from a Southern Garden](#)

[Golden Lark A Symphony of Reincarnation in Seven Tableaux](#)

[Woman A Poem](#)

[Our First Ten Thousand](#)

[Froebel Materials to Aid a Comprehension of the Work of the Founder of the Kindergarten](#)

[The Old Wives Tale 1595](#)

[Textbook of Nursing Procedures](#)

[Golden Treasury Readers Book 2](#)

[Extracts from Rules of the House and Senate Relating to the Powers and Duties of the Committees on Appropriations and Certain Laws](#)

[Concerning Appropriations Estimates Departmental Service Etc January 1 1916](#)

[The Progressive Course in Spelling In Two Parts](#)

[The Exchanged Identity](#)

[Catalogue of the First Exhibition of Portraits in the Cambridge Antiquarian Societys Collection And Cambridge Caricatures to 1840 Held in the Fitzwilliam Museum May and June 1908](#)

[The Life of William McKinley Twenty-Fifth President of the United States](#)

[Christ Christianity and the Bible](#)

[Annual Report of the Commissioner of Industrial Statistics Made to the General Assembly](#)

[Elementary Chemistry A Laboratory Manual](#)

[Further Researches Concerning Atomic Weights and Potassium Silver Chlorine Bromine Nitrogen and Sulphur](#)

[Report of Her Majestys Civil Service Commissioners Together with Appendices Volume 38](#)

[Serious Remonstrances Addressed to the Citizens of the Northern States and Their Representatives Being an Appeal to Their Natural Feelings](#)

[Common Sense Consisting of Speculations and Animadversions on the Recent Revival of the Slave Trad in the Am](#)

[The Mission of the Church Four Lectures Delivered in June 1892 in the Cathedral Church of St Asaph](#)

[The Rosary or Beads of Love \[Verse\] with the Poem of Sula](#)

[Children of the Arctic](#)

[China and the Powers Chapters in the History of Chinese Intercourse with Western Nations](#)

[The Crown Atlas of Historical Geography Constructed and Engr by E Weller and Descriptive Letterpress by WF Collier](#)

[The Wrestler of Philippi A Tale of the Early Christians](#)

[Outline Studies in the History of Education](#)

[Marriage and Divorce](#)

[Forestry Problems in the United States](#)

[Muggleton College Its Rise and Fall](#)

[Sugar Beet Seed History and Development](#)

[Tributes to Theodore Parker Comprising the Exercises at the Music Hall on Sunday June L7 L860 with the Proceedings of the New England](#)

[Anti-Slavery Convention at the Melodeon May 31 and the Resolutions of the Fraternity and the Twenty-Eighth Congre](#)

[First Book of Religion](#)

[\(Kidds Essays and Sketches\)](#)

[Shakespearean Studies](#)

[Rose Hartwick Thorpe and the Story of Curfew Must Not Ring To-Night](#)

[A Masque--The Story of the Nativity for the Commonwealth of Los Angeles](#)

[Free Synagogue Pulpit Sermons and Addresses Volume 2](#)

[Memoir on the Cholera at Oxford in the Year 1854](#)

[Theistic Problems Essays on the Existence of God and His Relationship to Man](#)

[Personal Memorials of Daniel Webster Including a Sketch of His Public Life and the Particulars of His Death](#)

[Celebration of the Ninety-Ninth Anniversary of American Independence In Fairmount Park Philadelphia July 5th 1875](#)

[Sacred Literature](#)

[Hand-Book of Volapuk](#)

[Political History Since 1815 \(Excluding the United States\)](#)

[Americas Arraignment of Germany](#)

[Jerusalem Pictorial and Descriptive](#)

[Bible Waters Instructive and Descriptive Lessons](#)

[An Essay on a Congress of Nations For the Adjustment of International Dispute Without Resort to Arms Containing the Substance of the Rejected](#)

[Essays on That Subject with Original Thoughts and a Copious Appendix](#)
