

STORIES FROM FROISSART VOL 3 OF 3

One of the host am I of lovers sad and sere For waiting long drawn out and expectation drear..O hills of the sands and the rugged piebald plain, iii. 20.. Story of the King's Son and the Ogress xv.81. The Foolish Schoolmaster dclxvi.Dadbin (King) and his Viziers, Story of, i. 104..Quoth the company, 'Tell us thy story and expound it unto us, so we may see that which it hath of extraordinary.' And he said 'Know, then, that.? My heart with yearning is ever torn and tortured without cease, Nor can my lids lay hold on sleep, that Sees from them away..As they were thus in the enjoyment of all that in most delicious of easance and delight, and indeed the wine was sweet to them and the talk pleasant, behold, there came a knocking at the door. So the master of the house went out, that he might see what was to do, and found ten men of the Khalif's eunuchs at the door. When he saw this, he was amazed and said to them, "What is to do?" Quoth they, "The Commander of the Faithful saluteth thee and requireth of thee the slave-girl whom thou hast for sale and whose name is Sitt el Milah." By Allah," answered the other, "I have sold her." And they said, "Swear by the head of the Commander of the Faithful that she is not in thy dwelling." He made oath that he had sold her and that she was no longer at his disposal; but they paid no *need to his word and forcing their way into the house, found the damsel and the young Damascene in the sitting-chamber. So they laid hands upon her, and the youth said, "This is my slave-girl, whom I have bought with my money." But they hearkened not to his speech and taking her, carried her off to the Commander of the Faithful.. And when the sun of morning sees her visage and her smile, O'ercome. he hasteneth his face behind the clouds to hide..IBN ES SEMMAK AND ER RESHID. (161).96. Adi ben Zeid and the Princess Hind ccccv.When it was the sixth day, the viziers' wrath redoubled, for that they had not compassed their desire of the youth and they feared for themselves from the king; so three of them went in to him and prostrating themselves before him, said to him, "O king, indeed we are loyal counsellors to thy dignity and tenderly solicitous for thee. Verily, thou persistest long in sparing this youth alive and we know not what is thine advantage therein. Every day findeth him yet on life and the talk redoubleth suspicions on thee; so do thou put him to death, that the talk may be made an end of." When the king heard this speech, he said, "By Allah, indeed, ye say sooth and speak rightly!" Then he let bring the young treasurer and said to him, "How long shall I look into thine affair and find no helper for thee and see them all athirst for thy blood?". e. The Barber's Story cxliiii.Then she wept till her voice rose high and her lamentation was discovered [to those without]; after which she again began to drink and plying the old man with wine, sang the following verses:.When her people arose in the morning and saw her not, they sought her in the camp, but, finding her not and missing me also, doubted not but she had fled with me. Now she had four brothers, as they were falcons, and they mounted and dispersed in quest of us. When the day dawned [on the fourth morning], the dog began to bark and the other dogs answered him and coming to the mouth of the pit, stood howling to him. My wife's father, hearing the howling of the dogs, came up and standing at the brink of the pit, [looked in and] beheld a marvel. Now he was a man of valour and understanding, an elder versed (62) in affairs so he fetched a rope and bringing us both forth, questioned us of our case. I told him all that had betided and he abode pondering the affair..43. Ibn es Semmak and Er Reshid dlxviii.Death, The Man whose Caution was the Cause of his, i. 291..The Sixth Day.Quoth En Numan, "What prompted thee to keep faith, the case being as thou sayest?" "O king," answered the Arab, "it was my religion." And En Numan said, "What is thy religion?" "The Christian," replied the other. Quoth the king, "Expound it unto me." [So the Tai expounded it to him] and En Numan became a Christian. (174).Sixth Voyage of Sindbad the Sailor, The, iii. 203..Unjust King and the Tither, The, i. 272.Then we sat down on the edge of the estrade and presently I espied a closet beside me; so I looked into it and my friend said to me, 'What seest thou?' Quoth I, 'I see therein good galore and bodies of murdered folk. Look.' So he looked and said, 'By Allah, we are lost men!' And we fell a-weeping, I and he. As we were thus, behold, there came in upon us, by the door at which we had entered, four naked men, with girdles of leather about their middles, and made for my friend. He ran at them and dealing one of them a buffet, overthrew him, whereupon the other three fell all upon him. I seized the opportunity to escape, what while they were occupied with him, and espying a door by my side, slipped into it and found myself in an underground chamber, without window or other issue. So I gave myself up for lost and said, 'There is no power and no virtue save in God the Most High, the Supreme!' Then I looked to the top of the vault and saw in it a range of glazed lunettes; so I clambered up for dear life, till I reached the lunettes, and I distracted [for fear]. I made shift to break the glass and scrambling out through the frames, found a wall behind them. So I bestrode the wall and saw folk walking in the road; whereupon I cast myself down to the ground and God the Most High preserved me, so that I reached the earth, unhurt. The folk flocked round me and I acquainted them with my story..We were sleeping one night on the roof, when a woman made her way into the house and gathering into a bundle all that was therein, took it up, that she might go away with it. Now she was great with child and near upon her term and the hour of her deliverance; so, when she made up the bundle and offered to shoulder it and make off with it, she hastened the coming of the pangs of labour and gave birth to a child in the dark. Then she sought for the flint and steel and striking a light, kindled the lamp and went round about the house with the little one, and it was weeping. [The noise awoke us,] as we lay on the roof, and we marvelled. So we arose, to see what was to do, and looking down through the opening of the saloon, (112) saw a woman, who had kindled the lamp, and heard the little one weeping. She heard our voices and raising her eyes to us, said, "Are ye not ashamed to deal with us thus and discover our nakedness? Know ye not that the day belongeth to you and the night to us? Begone from us! By Allah, were it not that ye have been my neighbours these [many] years, I would bring down the house upon you!" We doubted not but that she was of the Jinn and drew back our heads; but, when we arose on the morrow, we found that she had taken all that was with us and

made off with it; wherefore we knew that she was a thief and had practised [on us] a device, such as was never before practised; and we repented, whenas repentance advantaged us not.' The king gave ear to her counsel and despatching the eunuch for the mamelukes, assigned them a lodging and said to them, "Have patience, till the king give you tidings of your lord El Abbas." When they heard his words, their eyes ran over with plenteous tears, of their much longing for the sight of their lord. Then the king bade the queen enter the privy chamber (97) and let down the curtain (98) [before the door thereof]. So she did this and he summoned them to his presence. When they stood before him, they kissed the earth, to do him worship, and showed forth their breeding (99) and magnified his dignity. He bade them sit, but they refused, till he conjured them by their lord El Abbas. So they sat down and he caused set before them food of various kinds and fruits and sweetmeats. Now within the Lady Afifeh's palace was an underground way communicating with the palace of the princess Mariyeh. So the queen sent after her and she came to her, whereupon she made her stand behind the curtain and gave her to know that El Abbas was the king's son of Yemen and that these were his mamelukes. Moreover, she told her that the prince's father had levied his troops and was come with his army in quest of him and that he had pitched his camp in the Green Meadow and despatched these mamelukes to make enquiry of their lord. So Mariyeh abode looking upon them and upon their beauty and grace and the goodliness of their apparel, till they had eaten their fill of food and the tables were removed; whereupon the king recounted to them the story of El Abbas and they took leave of him and went away..? ? ? ? Still, as my transports wax, grows restlessness on me And woes have ta'en the place of love-delight denied..Meanwhile, Aboulhusn gave not over snoring in his sleep, till the day broke and the rising of the sun drew near, when a waiting-woman came up to him and said to him, "O our lord [it is the hour of] the morning- prayer." When he heard the girl's words, he laughed and opening his eyes, turned them about the place and found himself in an apartment the walls whereof were painted with gold and ultramarine and its ceiling starred with red gold. Around it were sleeping-chambers, with curtains of gold-embroidered silk let down over their doors, and all about vessels of gold and porcelain and crystal and furniture and carpets spread and lamps burning before the prayer-niche and slave-girls and eunuchs and white slaves and black slaves and boys and pages and attendants. When he saw this, he was confounded in his wit and said, "By Allah, either I am dreaming, or this is Paradise and the Abode of Peace!" (18) And he shut his eyes and went to sleep again. Quoth the waiting-woman, "O my lord, this is not of thy wont, O Commander of the Faithful!".? ? ? ? b. The Second Old Man's Story (236) iv.As the version of the sixth and seventh voyages of Sindbad the Sailor contained in (197) the Calcutta Edition (1814-18) of the first two hundred Nights and in the text of the Voyages published by M. Langles (Paris, 1814) differs very materially from that of the complete Calcutta (1839-42) Edition (198) (which is, in this case, practically identical with those of Boulac and Breslau), adopted by me as my standard text in the translation of "The Book of the Thousand Nights and One Night," the story of the seventh voyage in particular turning upon an altogether different set of incidents, related nearly as in the old version of M. Galland, I now give a translation of the text of the two voyages in question afforded by the Calcutta (1814-18) Edition, corrected and completed by collation with that of M. Langles, from which it differs only in being slightly less full. It will be observed that in this version of the story the name Sindbad is reserved for the Sailor, the porter being called Hindbad..91. The Schoolmaster who Fell in Love by Report cccii.Now it was the enemy's wont, at every year's end, to bring forth their prisoners and cast them down from the top of the citadel to the bottom. So they brought them forth, at the end of the year, and cast them down, and Melik Shah with them. However, he fell upon the [other] men and the earth touched him not, for his term was [God-]guarded. Now those that were cast down there were slain and their bodies ceased not to lie there till the wild beasts ate them and the winds dispersed them. Melik Shah abode cast down in his place, aswoon, all that day and night, and when he recovered and found himself whole, he thanked God the Most High for his safety [and rising, fared on at a venture]. He gave not over walking, unknowing whither he went and feeding upon the leaves of the trees; and by day he hid himself whereas he might and fared on all his night at hazard; and thus he did some days, till he came to an inhabited land and seeing folk there, accosted them and acquainted them with his case, giving them to know that he had been imprisoned in the fortress and that they had cast him down, but God the Most High had delivered him and brought him off alive..Officer's Story, The Fourth, ii. 142..KING SHAH BEKHT AND HIS VIZIER ER REHWAN. (177).Then she was silent, and when the king heard her speech and profited by that which she said, he summoned up his reasoning faculties and cleansed his heart and caused his understanding revert [to the right way] and turned [with repentance] to God the Most High and said in himself, "Since there befell the kings of the Chosroes more than that which hath befallen me, never, whilst I abide [on life], shall I cease to blame myself [for that which I did in the slaughter of the daughters of the folk]. As for this Shehrzad, her like is not found in the lands; so extolled be the perfection of Him who appointed her a means for the deliverance of His creatures from slaughter and oppression!" Then he arose from his session and kissed her head, whereat she rejoiced with an exceeding joy, she and her sister Dinarzad..There was once of old time a foolish, ignorant man, who had wealth galore, and his wife was a fair woman, who loved a handsome youth. The latter used to watch for her husband's absence and come to her, and on this wise he abode a long while. One day, as the woman was private with her lover, he said to her, 'O my lady and my beloved, if thou desire me and love me, give me possession of thyself and accomplish my need in thy husband's presence; else will I never again come to thee nor draw near thee, what while I abide on life.' Now she loved him with an exceeding love and could not brook his separation an hour nor could endure to vex him; so, when she heard his words, she said to him, ['So be it,] in God's name, O my beloved and solace of mine eyes, may he not live who would vex thee!' Quoth he, 'To-day?' And she said, 'Yes, by thy life,' and appointed him of this..? ? ? ? Parting afar hath borne you, but longing still is fain To bring you near; meseemeth mine eye doth you contain..? ? ? ? c. The Third Old Man's Story viii.When the evening evened, the king sat in his

privy chamber and bade fetch the vizier, who presented himself before him, and the king required of him the promised story. So the vizier answered, "With all my heart. Know, O king, that the old woman received the alms from her and carrying it to Selim, took part thereof herself and with the rest bought him an old shirt, in which she clad him, after she had stripped him of that he had on. Then she threw away the gown she had taken from off him and arising forthright, washed his body of that which was thereon of filth and scented him with somewhat of perfume. Moreover, she bought him chickens and made him broth; so he ate and his life returned to him and he abode with her on the most solaceful of life till the morrow..As for Firouz, when he went forth from his house, he sought the letter, but found it not; so he returned home. Now his return fell in with the king's going forth and he found the latter's sandal in his house, wherewith his wit was dazed and he knew that the king had not sent him away but for a purpose of his own. However, he held his peace and spoke not a word, but, taking the letter, went on his errand and accomplished it and returned to the king, who gave him a hundred dinars. So Firouz betook himself to the market and bought what beseemeth women of goodly gifts and returning to his wife, saluted her and gave her all that he had brought and said to her, "Arise [go] to thy father's house." "Wherefore?" asked she, and he said, "Verily, the king hath been bountiful to me and I would have thee show forth this, so thy father may rejoice in that which he seeth upon thee." "With all my heart," answered she and arising forthright, betook herself to the house of her father, who rejoiced in her coming and in that which he saw upon her; and she abode with him a month's space, and her husband made no mention of her..? ? ? ? ? Then sent I speech to thee in verses such as burn The heart; reproach therein was none nor yet unright;.101. The Mad Lover cccxi.I was one day abroad on an occasion with certain of my comrades, and as we went along, we fell in with a company of women, as they were moons, and among them one, the tallest and handsomest of them. When I saw her and she saw me, she tarried behind her companions and waited for me, till I came up to her and bespoke her. Quoth she, "O my lord, (God favour thee!) I saw thee prolong thy looking on me and imagined that thou knewest me. If it be thus, vouchsafe me more knowledge of thee." "By Allah," answered I, "I know thee not, save that God the Most High hath cast the love of thee into my heart and the goodliness of thine attributes hath confounded me and that wherewith God hath gifted thee of those eyes that shoot with arrows; for thou hast captivated me." And she rejoined, "By Allah, I feel the like of that which thou feelest; so that meseemeth I have known thee from childhood." I did as she bade me and when I returned, she said to me, "Sit, so I may relate to thee yonder fellow's case, lest thou be affrighted at that which hath befallen him. Thou must know that I am the Khalif's favourite, nor is there any more in honour with him than I; and I am allowed six nights in each month, wherein I go down [into the city and take up my abode] with my [former] mistress, who reared me; and when I go down thus, I dispose of myself as I will. Now this young man was the son of neighbours of my mistress, when I was a virgin girl. One day, my mistress was [engaged] with the chief [officers] of the palace and I was alone in the house. When the night came on, I went up to the roof, so I might sleep there, and before I was aware, this youth came up from the street and falling upon me, knelt on my breast. He was armed with a poniard and I could not win free of him till he had done away my maidenhead by force; and this sufficed him not, but he must needs disgrace me with all the folk, for, as often as I came down from the palace, he would lie in wait for me by the way and swive me against my will and follow me whithersoever I went. This, then, is my story, and as for thee, thou pleasest me and thy patience pleaseth me and thy good faith and loyal service, and there abideth with me none dearer than thou." Then I lay with her that night and there befell what befell between us till the morning, when she gave me wealth galore and fell to coming to the pavilion six days in every month.. "If it must be and no help, admit Jerir." So Adi went forth and admitted Jerir, who entered, saying:..? ? ? ? ? Wind of the East, if thou pass by the land where my loved ones dwell, I pray, The fullest of greetings bear to them from me, their lover, and say. Now there accosted him once, on his day of ill-omen, an Arab of the Benou Tai, (170) and En Numan would have put him to death; but the Arab said, "God quicken the king! I have two little girls and have made none guardian over them; so, if the king see fit to grant me leave to go to them, I will give him the covenant of God (171) that I will return to him, whenas I have appointed them a guardian." En Numan had compassion on him and said to him, "If a man will be surety for thee of those who are with us, [I will let thee go], and if thou return not, I will put him to death." Now there was with En Numan his vizier Sherik ben Amrou; so the Tai (172) looked at him and said,..? ? ? ? ? Still by your ruined camp a dweller I abide; Ne'er will I change nor e'er shall distance us divide.. Then she came down from the tree and rent her clothes and said, 'O villain, if these be thy dealings with me before my eyes, how dost thou when thou art absent from me?' Quoth he, 'What aileth thee?' and she said, 'I saw thee swive the woman before my very eyes.' 'Not so, by Allah!' cried he. 'But hold thy peace till I go up and see.' So he climbed the tree and no sooner did he begin to do so than up came the lover [from his hiding-place] and taking the woman by the legs, [fell to swiving her]. When the husband came to the top of the tree, he looked and beheld a man swiving his wife. So he said, 'O strumpet, what doings are these?' And he made haste to come down from the tree to the ground; [but meanwhile the lover had returned to his hiding- place] and his wife said to him, 'What sawest thou?' 'I saw a man swive thee,' answered he; and she said, 'Thou liest; thou sawest nought and sayst this but of conjecture.'! ? ? ? ? ? ? ? ? ? ? ab. The King's Son and the Ogress xv. The Twenty-Second Night of the Month.. To return to the king's daughter of whom the prince went in quest and on whose account he was slain. She had been used to look out from the top of her palace and gaze on the youth and on his beauty and grace; so she said to her slave-girl one day, 'Harkye! What is come of the troops that were encamped beside my palace?' Quoth the maid, 'They were the troops of the youth, the king's son of the Persians, who came to demand thee in marriage, and wearied himself on thine account, but thou hadst no compassion on him.' 'Out on thee!' cried the princess. 'Why didst thou not tell me?' And the damsel answered, 'I feared thy wrath.' Then she sought an audience of the king her father and said to him, 'By Allah, I will go in quest of him, even as he came in quest of me; else should I not do him

justice. So, when the night darkened, we sallied forth to make our round, attended by men with sharp swords, and went round about the streets and compassed the city, till we came to the by-street where was the woman, and it was the middle of the night Here we smelt rich scents and heard the clink of earrings; so I said to my comrades, "Methinks I spy an apparition," And the captain of the watch said, "See what it is." So I came forward and entering the lane, came presently out again and said, "I have found a fair woman and she tells me that she is from the Citadel and that the night surprised her and she espied this street and seeing its cleanness and the goodness of its ordinance, knew that it appertained to a man of rank and that needs must there be in it a guardian to keep watch over it, wherefore she took shelter therein." Quoth the captain of the watch to me, "Take her and carry her to thy house." But I answered, "I seek refuge with Allah! (93) My house is no place of deposit (94) and on this woman are trinkets and apparel [of price]. By Allah, we will not deposit her save with Amin el Hukrn, in whose street she hath been since the first of the darkness; wherefore do thou leave her with him till the break of day." And he said, "As thou wilt." Accordingly, I knocked at the Cadi's door and out came a black slave of his slaves, to whom said I, "O my lord, take this woman and let her be with you till break of day, for that the lieutenant of the Amir Ilmeddin hath found her standing at the door of your house, with trinkets and apparel [of price] on her, and we feared lest her responsibility be upon you; (95) wherefore it is most fit that she pass the night with you." So the slave opened and took her in with him..Quoth Ishac, 'Indeed, this was of thy fair fortune. By Allah, I know not that which thou knowest in this craft!' Then he arose and going to a chest, brought out therefrom striped clothes of great price, netted with jewels and great pearls, and said to her, 'In the name of God, don these, O my lady Tuhfeh.' So she arose and donned those clothes and veiled herself and went up [with Ishac] to the palace of the Khalifate, where he made her stand without, whilst he himself went in to the Commander of the Faithful (with whom was Jaafer the Barmecide) and kissing the earth before him, said to him, 'O Commander of the Faithful, I have brought thee a damsel, never saw eyes her like for excellence in singing and touching the lute; and her name is Tuhfeh." (186) 'And where,' asked Er Reshed, 'is this Tuhfeh, who hath not her like in the world?' Quoth Ishac, 'Yonder she stands, O Commander of the Faithful;' and he acquainted the Khalif with her case from first to last. Then said Er Reshid, 'It is a marvel to hear thee praise a slave-girl after this fashion. Admit her, so we may see her, for that the morning may not be hidden.'? ? ? ? b. Story of the Enchanted Youth xxi.? ? ? ? How many a bidder unto love, a secret-craving wight, How many a swain, complaining, saith of destiny malign.,So they carried him into the city and hid him with them. Moreover, they agreed with a company of the king's chief officers, who had aforetime been those of Bekhtzeman, and acquainted them with this; whereat they rejoiced with an exceeding joy. Then they assembled together to Bekhtzeman and made a covenant and handfast [of fealty] with him and fell upon the enemy at unawares and slew him and seated King Bekhtzeman again on the throne of his kingship. And his affairs prospered and God amended his estate and restored His bounty to him, and he ruled his subjects justly and abode in the obedience of the Most High. On this wise, O king," continued the young treasurer, "he with whom God is and whose intent is pure, meeteth nought but good. As for me, I have no helper other than God, and I am content to submit myself to His ordinance, for that He knoweth the purity of my intent." Then her case changed and her colour paled; and when Shefikeh saw her mistress in this plight, she repaired to her mother and told her that the lady Mariyeh refused meat and drink. "Since when hath this befallen her?" asked the queen, and Shefikeh answered, "Since yesterday;" whereat the queen was confounded and betaking herself to her daughter, that she might enquire into her case, found her as one dead. So she sat down at her head and Mariyeh opened her eyes and seeing her mother sitting by her, sat up for shamefastness before her. The queen questioned her of her case and she said, "I entered the bath and it stupefied me and weakened me and left an exceeding pain in my head; but I trust in God the Most High that it will cease." Then said she to the villager's son, 'Know that I am the woman whom thy father delivered from harm and stress and whom there betided from thee of false accusation and frowardness that which thou hast named.' And she craved pardon for him and he was made whole of his sickness. [Then said she to the thief, 'I am she against whom thou liedst, avouching that I was thy mistress, who had been stoned on thine account, and that I was of accord with thee concerning the robbing of the villager's house and had opened the doors to thee.' And she prayed for him and he was made whole of his sickness.] Then said she to [the townsman], him of the tribute, 'I am she who gave thee the [thousand] dirhems and thou didst with me what thou didst.' And she craved pardon for him and prayed for him and he was made whole; whereupon the folk marvelled at her oppressors, who had been afflicted alike, so God (extolled be His perfection and exalted be He!) might show forth her innocence before witnesses..Meanwhile the messenger had reached the opposite camp with the news of Tuhfeh's deliverance, whereat the Sheikh Aboutawaif rejoiced and bestowed on the bringer of good tidings a sumptuous dress of honour and made him commander over a company of the Jinn. Then they fell upon Meimoun's troops and destroyed them to the last man; and when they came to Meimoun, they found that he had slain himself and was even as we have said. Presently Kemeriyeh and her sister [Wekhimeh] came up to their grandfather and told him what they had done; whereupon he came to Tuhfeh and saluted her and gave her joy of her deliverance. Then he delivered Meimoun's palace to Selheb and took all the former's riches and gave them to Tuhfeh, whilst the troops encamped upon the Crescent Mountain. Moreover, the Sheikh Aboutawaif said to Tuhfeh, 'Blame me not,' and she kissed his hands. As they were thus engaged, there appeared to them the tribes of the Jinn, as they were clouds, and Queen Es Shuhba flying in their van, with a drawn sword in her hand..Advantages of Patience, Of the, i. 89..? ? ? ? ? The raven of parting croaks loud at our door; Alas, for our raven cleaves fast to us aye!.63. The Lovers of the Benou Udhreh ccclxxxiii.? ? ? ? ? n. The Man who never Laughed again dlxxxvii.Accordingly the nurse returned to El Abbas, without letter or answer; and when she came in to him, he saw that she was troubled and noted the marks of chagrin on her face; so he said to her, "What is this plight?" Quoth she, "I cannot set out to thee that which Mariyeh said; for indeed she charged me return to thee

without letter or answer." "O nurse of kings," rejoined El Abbas, "I would have thee carry her this letter and return not to her without it." Then he took inkhorn and paper and wrote the following verses: .?STORY OF THE FULLER AND HIS WIFE..? ? ? ? ? The Lord's alternatives are these, wherewith He's wont The needy wretch to ply and those in sore duress..? ? ? ? ? To his beloved one the lover's heart's inclined; His soul's a captive slave, in sickness' hands confined..23. Hatim et Tal; his Generosity after Death cclxx. When it was the fourth day, the fourth vizier, whose name was Zoushad, made his appearance and prostrating himself to the king, said to him, "O king, suffer not the talk of yonder youth to delude thee, for that he is not a truth-teller. So long as he abideth on life, the folk will not give over talking nor will thy heart cease to be occupied with him." "By Allah," cried the king, "thou sayst sooth and I will cause fetch him this day and slay him before me." Then he commanded to bring the youth; so they brought him in shackles and he said to him, "Out on thee! Thinkest thou to appease my heart with thy prate, whereby the days are spent in talk? I mean to slay thee this day and be quit of thee." "O king," answered the youth, "it is in thy power to slay me whensoever thou wilt, but haste is of the fashion of the base and patience of that of the noble. If thou put me to death, thou wilt repent, and if thou desire to bring me back to life, thou wilt not be able thereunto. Indeed, whoso acteth hastily in an affair, there befalleth him what befell Bihzad, son of the king." Quoth the king, "And what is his story?" "O king," replied the young treasurer,.? ? ? ? ? In my soul the fire of yearning and affliction rageth aye; Lo, I burn with love and longing; nought in answer can I say..Now the king's vizier had two daughters, own sisters, the elder of whom had read books and made herself mistress of [all] sciences and studied the writings of the sages and the histories of the boon-companions, (160) and she was possessed of abundant wit and knowledge galore and surpassing apprehension. She heard that which the folk suffered from the king and his despiteous usage of their children; whereupon compassion gat hold upon her for them and jealousy and she besought God the Most High that He would bring the king to renounce that his heresy, (161) and God answered her prayer. Then she took counsel with her younger sister and said to her, 'I mean to contrive somewhat for the liberation of the people's children; and it is that I will go up to the king [and offer myself to him], and when I come to his presence, I will seek thee. When thou comest in to me and the king hath done his occasion [of me], do thou say to me, 'O my sister, let me hear and let the king hear a story of thy goodly stories, wherewithal we may beguile the waking hours of our night, till we take leave of each other.' 'It is well,' answered the other. 'Surely this contrivance will deter the king from his heresy and thou shalt be requited with exceeding favour and abounding recompense in the world to come, for that indeed thou adventrest thyself and wilt either perish or attain to thy desire.'? ? ? ? ? Indeed her glance, her sides are soft; but none the less, alas! Her heart is harder than the rock; there is no mercy there..Learned Man, Khelbes and his Wife and the, i. 301..? ? ? ? ? Yea, to the earth that languished for lack of rain, the clouds Were bounteous; so it flourished and plenteous harvests bore;.Quoth Selma to Selim, 'Hasten not to slay him, but ponder the matter and consider the issue to which it may lead; for whoso considereth not the issues [of his actions], fortune is no friend to him.' Then they arose on the morrow and occupied themselves with devising how they should turn away their mother from that man, and she forebode mischief from them, by reason of that which she saw in their eyes of alteration, for that she was keen of wit and crafty. So she took precaution for herself against her children and Selma said to Selim, "Thou seest that whereinto we have fallen through this woman, and indeed she hath gotten wind of our purpose and knoweth that we have discovered her secret. So, doubtless, she will plot against us the like of that which we plot for her; for indeed up to now she had concealed her affair, and now she will forge lies against us; wherefore, methinks, there is a thing [fore-]written to us, whereof God (extolled be His perfection and exalted be He!) knew in His foreknowledge and wherein He executeth His ordinances.' 'What is that?' asked he, and she said, 'It is that we arise, I and thou, and go forth this night from this land and seek us a land wherein we may live and witness nought of the doings of yonder traitress; for whoso is absent from the eye is absent from the heart, and quoth one of the poets in the following verse: .46. The Sharper of Alexandria and the Master of Police cccxli.38. Yehya ben Khalid and Mensour ccv. Twere better and meeter thy presence to leave, For, if the eye see not, the heart doth not grieve.' .Now the man who had stolen the clothes and forged a lie against the pious woman, pretending that he was her lover, sickened of a sore sickness, and his people took him up and set out with him to visit the holy woman, and Destiny brought them all together by the way. So they fared on, till they came to the city wherein the man dwelt for whom she had paid a thousand dirhems, to deliver him from torment, and found him about to travel to her, by reason of a sickness that had betided him. So they all fared on together, unknowing that the holy woman was she whom they had so foully wronged, and ceased not going till they came to her city and foregathered at the gates of her palace, to wit, that wherein was the tomb of the king's daughter..Accordingly El Merouzi repaired to the market and fetching that which he sought, returned to Er Razi's house, where he found the latter cast down in the vestibule, with his beard tied and his eyes shut; and indeed, his colour was paled and his belly blown out and his limbs relaxed. So he deemed him in truth dead and shook him; but he spoke not; and he took a knife and pricked him in the legs, but he stirred not. Then said Er Razi, 'What is this, O fool?' And El Merouzi answered, 'Methought thou wast dead in very sooth.' Quoth Er Razi, 'Get thee to seriousness and leave jesting.' So he took him up and went with him to the market and collected [alms] for him that day till eventide, when he carried him back to his lodging and waited till the morrow..4. The Three Apples xix.14. The Mouse and the Weasel cl.? ? ? ? ? m. The Boy and the Thieves dcxxvii.? ? ? ? ? Thou left'st unto me, after thee, languor and carefulness; I lived a life wherein no jot of sweetness I espied..King (The Unjust) and the Tither, i. 273..? ? ? ? ? a. The First Calender's Story xi.37. The Imam Abou Yousuf with Er Reshid and Jaafer dlv. His love on him took pity and wept for his dismay, ii. 210..? ? ? ? ? Could they who reproach me but see my sufferings, their hearts would relent; They'd marvel, indeed, at my case and the loss of my loved ones bewail..? ? ? ? ? An you'd of evil be quit, look that no evil yon do; Nay, but do good, for the like God will still render to you..When the king heard

this from the vizier, he bade him go away [and he withdrew to his house]. Officer's Story, The Eleventh, ii. 175. g. The Fuller and his Wife dcccxcvi. When her husband heard this, he said to her, 'What is thy name and what are the names of thy father and mother?' She told him their names and her own, whereby he knew that it was she whose belly he had slit and said to her, 'And where are thy father and mother?' 'They are both dead,' answered she, and he said, 'I am that journeyman who slit thy belly.' Quoth she, 'Why didst thou that?' And he replied, 'Because of a saying I heard from the wise woman.' 'What was it?' asked his wife, and he said, 'She avouched that thou wouldst play the harlot with a hundred men and that I should after take thee to wife.' Quoth she, 'Ay, I have whored it with a hundred men, no more and no less, and behold, thou hast married me.' 'Moreover,' continued her husband, 'the wise woman foresaid, also, that thou shouldst die, at the last of thy life, of the bite of a spider. Indeed, her saying hath been verified of the harlotry and the marriage, and I fear lest her word come true no less in the matter of thy death.' When it was the day of the going-in, (110) Bihzad, of his haste and lack of patience, betook himself to the wall, which was between himself and the princess's lodging and in which there was a hole pierced, and looked, so he might see his bride, of his haste. But the bride's mother saw him and this was grievous to her; so she took from one of the servants two red-hot iron spits and thrust them into the hole through which the prince was looking. The spits ran into his eyes and put them out and he fell down aswoon and joyance was changed and became mourning and sore concern. See, then, O king," continued the youth, "the issue of the prince's haste and lack of deliberation, for indeed his haste bequeathed him long repentance and his joy was changed to mourning; and on like wise was it with the woman who hastened to put out his eyes and deliberated not. All this was the doing of haste; wherefore it behoveth the king not to be hasty in putting me to death, for that I am under the grasp of his hand, and what time soever thou desirest my slaughter, it shall not escape [thee]." Then he stripped him of his clothes and clapping on his neck a heavy chain, bound him to a high lattice and fell to drubbing him two bouts a day and two anights; and on this wise he abode the space of ten days. Then his mother came to him and said, "O my son, O Aboulhusn, return to thy reason, for this is the Devil's doing." Quoth he, "Thou sayst sooth, O my mother, and bear thou witness of me that I repent [and forswear] that talk and turn from my madness. So do thou deliver me, for I am nigh upon death." So his mother went out to the superintendant and procured his release and he returned to his own house. Whenas thou passest by the dwellings of my love, Greet him for me with peace, a greeting debonair,. On like wise, O king," continued the young treasurer, "is it with thee. If God have written aught on my forehead, needs must it befall me and my speech to the king shall not profit me, no, nor my adducing to him of [illustrative] instances, against the fore-ordinance of God. So with these viziers, for all their eagerness and endeavour for my destruction, this shall not profit them; for, if God [be minded to] save me, He will give me the victory over them." God keep the days of love-delight! How passing sweet they were! ii. 96. a. The Christian Broker's Story cvii. c. The Sparrow and the Eagle clii. c. The Third Old Man's Story ii. It chanced one day that one of the horsemen, who had fallen in with the young Melik Shah by the water and clad him and given him spending-money, saw the eunuch in the city, disguised as a merchant, and recognizing him, questioned him of his case and of [the reason of] his coming. Quoth he, 'I come to sell merchandise.' And the horseman said, 'I will tell thee somewhat, if thou canst keep it secret.' 'It is well,' answered the eunuch; 'what is it?' And the other said, 'We met the king's son Melik Shah, I and certain of the Arabs who were with me, and saw him by such a water and gave him spending-money and sent him towards the land of the Greeks, near his mother, for that we feared for him, lest his uncle Belehwan should kill him.' Then he told him all that had passed between them, whereupon the eunuch's countenance changed and he said to the cavalier, 'Assurance!' 'Thou shalt have assurance,' answered the other, 'though thou come in quest of him.' And the eunuch rejoined, saying, 'Truly, that is my errand, for there abideth no repose for his mother, lying down or rising up, and she hath sent me to seek news of him.' Quoth the cavalier, 'Go in safety, for he is in a [certain] part of the land of the Greeks, even as I said to thee.' Oft as my yearning waxeth, my heart consoleth me With hopes of thine enjoyment in all security. Our loves are joined and cruelty at last is done away; Ay, and the cup of love-delight 'twixt us doth circulate. And aloes-wood, to boot, he brought and caskets full of pearls And priceless rubies and the like of costly gems and bright;

[You Had Me at Merlot Unruled Composition Book](#)

[You Cant Buy Happiness But You Can Major in Nutrition and Thats Kind of the Same Thing Unruled Composition Book](#)

[Retired Free to Do Whatever My Wife Wants Me to Do Unruled Composition Book](#)

[Simple Livre Contenant Des Pages Colorier Pour Classe de Maternelle Un Livre de Coloriage Pour Les Tout-Petits Avec Des Lignes Extra- paissees 50 Dessins Originaux de Voitures Avions Trains Bateaux Et Camions \(Adapt Aux Enfants de 2 4 ANS](#)

[Einfache Malb cher F r Kleinkinder Ein Malbuch F r Kleinkinder Mit Extra Dicken Linien 50 Original-Entw rfe Von Autos Flugzeugen Z gen Booten Und Lastwagen \(Geeignet F r Kinder Von 2 Bis 4 Jahren\)](#)

[Libro de Fichas Sencilas de Colorear Para La Guarder a Un Libro de Pintar Para Ni os En Edad Preescolar Con Dibujos de L neas Extra Gruesas 50 Dise os Originales de Coches Aviones Trenes Barcos Y Camiones \(Para Ni os de 2 a 4\)](#)

[Einfaches Malbuch F r Kleinkinder Ein Malbuch F r Kleinkinder Mit Extra Dicken Linien 50 Original-Entw rfe Von Autos Flugzeugen Z gen Booten Und Lastwagen \(Geeignet F r Kinder Von 2 Bis 4 Jahren\)](#)

[Simple Activit de Coloriage Pour Enfants Un Livre de Coloriage Pour Les Tout-Petits Avec Des Lignes Extra- paissees 50 Dessins Originaux de Voitures Avions Trains Bateaux Et Camions \(Adapt Aux Enfants de 2 4 Ans\)](#)

[Libro de Pintar F cil Para Ni os de DOS A os Un Libro de Pintar Para Ni os En Edad Preescolar Con Dibujos de L neas Extra Gruesas 50 Dise os Originales de Coches Aviones Trenes Barcos Y Camiones \(Para Ni os de 2 a 4\)](#)

[Libro de Pintar F cil Para El Jard n de Infancia Un Libro de Pintar Para Ni os En Edad Preescolar Con Dibujos de L neas Extra Gruesas 50 Dise os Originales de Coches Aviones Trenes Barcos Y Camiones \(Para Ni os de 2 a 4\)](#)

[Simples Livres de Coloriage Pour Tout-Petits g s de 2 4 ANS Un Livre de Coloriage Pour Les Tout-Petits Avec Des Lignes Extra- paisses 50 Dessins Originaux de Voitures Avions Trains Bateaux Et Camions \(Adapt Aux Enfants de 2 4 Ans\)](#)

[Simples Livres de Coloriage Pour Tout-Petits g s de 1 3 ANS Un Livre de Coloriage Pour Les Tout-Petits Avec Des Lignes Extra- paisses 50 Dessins Originaux de Voitures Avions Trains Bateaux Et Camions \(Adapt Aux Enfants de 2 4 Ans\)](#)

[Simple Cahier de Coloriage Pour Classe de Maternelle Un Livre de Coloriage Pour Les Tout-Petits Avec Des Lignes Extra- paisses 50 Dessins Originaux de Voitures Avions Trains Bateaux Et Camions \(Adapt Aux Enfants de 2 4 Ans\)](#)

[Simple Bloc de Coloriage Pr scolaire Un Livre de Coloriage Pour Les Tout-Petits Avec Des Lignes Extra- paisses 50 Dessins Originaux de Voitures Avions Trains Bateaux Et Camions \(Adapt Aux Enfants de 2 4 Ans\)](#)

[Einfaches Malbuch F r Jungen Ein Malbuch F r Kleinkinder Mit Extra Dicken Linien 50 Original-Entw rfe Von Autos Flugzeugen Z gen Booten Und Lastwagen \(Geeignet F r Kinder Von 2 Bis 4 Jahren\)](#)

[Libro de Fichas Sencillas Para Pintar En Preescolar Un Libro de Pintar Para Ni os En Edad Preescolar Con Dibujos de L neas Extra Gruesas 50 Dise os Originales de Coches Aviones Trenes Barcos Y Camiones \(Para Ni os de 2 a 4\)](#)

[Einfaches Kindergarten-Malbuch F r Jungen Ein Malbuch F r Kleinkinder Mit Extra Dicken Linien 50 Original-Entw rfe Von Autos Flugzeugen Z gen Booten Und Lastwagen \(Geeignet F r Kinder Von 2 Bis 4 Jahren\)](#)

[Einfaches Malheft F r Das Kindergartenalter Ein Malbuch F r Kleinkinder Mit Extra Dicken Linien 50 Original-Entw rfe Von Autos Flugzeugen Z gen Booten Und Lastwagen \(Geeignet F r Kinder Von 2 Bis 4 Jahren\)](#)

[Libro de L minas de Colorear F ciles Un Libro de Pintar Para Ni os En Edad Preescolar Con Dibujos de L neas Extra Gruesas 50 Dise os Originales de Coches Aviones Trenes Barcos Y Camiones \(Para Ni os de 2 a 4\)](#)

[Actividad Simple de Colorear Para Peques Un Libro de Pintar Para Ni os En Edad Preescolar Con Dibujos de L neas Extra Gruesas 50 Dise os Originales de Coches Aviones Trenes Barcos Y Camiones \(Para Ni os de 2 a 4\)](#)

[Einfaches Malen F r Kinder Ein Malbuch F r Kleinkinder Mit Extra Dicken Linien 50 Original-Entw rfe Von Autos Flugzeugen Z gen Booten Und Lastwagen \(Geeignet F r Kinder Von 2 Bis 4 Jahren\)](#)

[Colorear Sencillo Para Peques a Partir de DOS A os Un Libro de Pintar Para Ni os En Edad Preescolar Con Dibujos de L neas Extra Gruesas 50 Dise os Originales de Coches Aviones Trenes Barcos Y Camiones \(Para Ni os de 2 a 4\)](#)

[Libros Sencillos Para Ni os de 2 A os Un Libro de Pintar Para Ni os En Edad Preescolar Con Dibujos de L neas Extra Gruesas 50 Dise os Originales de Coches Aviones Trenes Barcos Y Camiones \(Para Ni os de 2 a 4\)](#)

[Sencillo Libro de Fichas Para Pintar En Preescolar Un Libro de Pintar Para Ni os En Edad Preescolar Con Dibujos de L neas Extra Gruesas 50 Dise os Originales de Coches Aviones Trenes Barcos Y Camiones \(Para Ni os de 2 a 4\)](#)

[Buch Mit Einfachen Malvorlagen Ein Malbuch F r Kleinkinder Mit Extra Dicken Linien 50 Original-Entw rfe Von Autos Flugzeugen Z gen Booten Und Lastwagen \(Geeignet F r Kinder Von 2 Bis 4 Jahren\)](#)

[Nursing Student to Do List Study Test Clinicals Study Sleep Funny Medical Note Taking and Medicine Notebook for Nursing Students](#)

[High Roller Just Too Hot! Unruled Composition Book](#)

[Journal for Short Stories Blank Line Journal](#)

[Journal for Reflection Blank Line Journal](#)

[Namaste Lined Writing Notebook 100 Pages 6 X 9 Softcover Yoga Journal Composition Notebook](#)

[Libro de Colorear Sencillo Para Ni os Peque os Un Libro de Pintar Para Ni os En Edad Preescolar Con Dibujos de L neas Extra Gruesas 50 Dise os Originales de Coches Aviones Trenes Barcos Y Camiones \(Para Ni os de 2 a 4\)](#)

[Journal for Sermon Notes Blank Line Journal](#)

[Quilting Yoga Wine Balance Unruled Composition Book](#)

[Journal for Watercolor Blank Line Journal](#)

[Journal for Son Blank Line Journal](#)

[Great Dane Mom A Dog Mom Journal to Write in](#)

[Journal for Prayer Blank Line Journal](#)

[Lets Journal Creative Writing Diary](#)

[Do Epic Shit Blank Lined Journal 120 6x9 White Pages Matte Cover](#)

[Its All Fun Games Until Someone Gets Exorcised Unruled Composition Book](#)

[Mascara Makes Everything Better Journals](#)
[Journal for Record Keeping Blank Line Journal](#)
[2019 Planner for Women Calendar Schedule Organizer and Journal Notebook with Pink Cover \(January 2019 Through December 2019\)](#)
[Bier German Beer Blank Lined Journal](#)
[Journal for Loss of Sister Blank Line Journal](#)
[Smart Good Looking Er Nurse It Doesnt Get Any Better Than This Funny Emergency Room Nurse Appreciation Journal Daily Diary](#)
[Journal for Running Blank Line Journal](#)
[Journal for Women Blank Line Journal](#)
[Thank God Im an Awesome Accordionist from Alabama Unruled Composition Book](#)
[Thick Thighs Thin Patience Unruled Composition Book](#)
[Sketchbook Sketching Paper for Kids - Owls on Branches](#)
[Im on My Wurst Behavior German Food Blank Lined Journal Notebook](#)
[Halloqueens Are Born in August Unruled Composition Book](#)
[The Best Sister Ever Blank Lined Journal with Marigold Yellow and Berry Pink Cover](#)
[Best Friends Journal Loyal Writing Diary](#)
[Princess Kisses Journal Creative Writing Diary](#)
[Journal for Parents and Kids Blank Line Journal](#)
[Happy 37th Birthday Sexy Birthday Book with Lined Pages That Can Be Used as a Journal or Notebook Better Than a Birthday Card!](#)
[Journal for Adult Women Blank Line Journal](#)
[Journal for Us Blank Line Journal](#)
[Thick Thighs Pretty Eyes Unruled Composition Book](#)
[Evil at Barristers Hall](#)
[Journal for Christian Men Blank Line Journal](#)
[The Best Grandpa Ever Blank Lined Journal with Cobalt Blue Cover](#)
[Americas Best Funcle Unruled Composition Book](#)
[Prost! Oktoberfest Blank Lined Journal Notebook](#)
[Halloqueens Are Born in December Unruled Composition Book](#)
[Sadiya Personalized Journal for Women](#)
[Pug Mom A Dog Mom Journal to Write in](#)
[Black Panther Journal](#)
[A Mere Vengeance A New Victorian Era Mystery That Shows the Methodology Behind Deduction and Reasoning](#)
[Journal for Teen Girls Blank Line Journal](#)
[Wedding Planner for Mother of the Bride](#)
[This Is What an Awesome Waiter Looks Like Unruled Composition Book](#)
[Draw Your Own Encyclopaedia Scotlands Native Wildlife](#)
[The Foundation of Everything Genesis](#)
[Spotting Birds Bird Watching Log](#)
[Notebook Cats Homework Book Composition and Journal Diary](#)
[My Peace Journal](#)
[My Recipe Journal Blank Cookbook for 100 Recipes](#)
[Elegant Seduction Bisexual Gay Erotic Romance Thriller with Bad Boy Billionaire and M F M Menage](#)
[I Cant Keep Calm Im Turning 30](#)
[My Number Is Diabetic Log Book Track Food Carbs Exercise and Meds for Glucose Control](#)
[The Rise of Genderqueer Poems](#)
[Easy Read Internet Address and Password Logbook Log Your Home Network Settings Names Site Addresses Usernames Passwords and Notes for Each Site Alphabetical Order with Extra Spaces in Back](#)
[Hitlers Brandenburgers The Third Reich Elite Special Forces](#)
[Im That Girl A Notebook Journal for Writing](#)
[Chaos Coordinator](#)
[Notebook Gothic Initial D - Silver on Black - Lined Composition Book Diary Journal](#)

[Mandalas Coloring and Notes Journal Stress Less Coloring - 100 Beginner Designs for Improved Focus and Stress Relief](#)

[Beloved Sacrifice Erotic BDSM Romantic Suspense with M M F Menage](#)

[Beer Spirits Haunted Hostelrys of Bedfordshire](#)

[Communion Reflections](#)

[Idea Journal](#)

[Ukulele Notebook Homework Book Composition and Practice Tracker](#)

[American Shorthair Lined Notebook A Halloween Themed Notebook for American Shorthair Lovers](#)

[The Lonely God A Novella Part One](#)

[Bird Journal Bird Watching Diary Notebook](#)

[Becoming Gods Friend](#)

[American Staffordshire Terrier Lined Notebook A Halloween Themed Notebook for Amstaff Lovers](#)
