

THE POLICE IN AMERICA CONNECT ACCESS CARD

Full many a man incited me to infidelity, i. 205..9. The History of King Omar ben Ennuman and his Sons Sherkan and Zoulmekan xlv. Relief of God, Of the Speedy, i. 174..? ? ? ? a. Story of the Physician Douban xi. The servant said no more to him, but, when it was morning, he acquainted a number of the king's servants with this and they said, 'This is an opportunity for us. Come let us assemble together and acquaint the king with this, so the young merchant may lose favour with him and he rid us of him and we be at rest from him.' So they assembled together and going in to the king, said to him, 'We have a warning we would give thee.' Quoth he, 'And what is your warning?' And they said, 'Yonder youth, the merchant, whom thou hast taken into favour and whose rank thou hast exalted above the chiefs of the people of thy household, we saw yesterday draw his sword and offer to fall upon thee, so he might slay thee.' When the king heard this, his colour changed and he said to them, 'Have ye proof of this?' Quoth they, 'What proof wouldst thou have? If thou desire this, feign thyself drunken again this night and lie down, as if asleep, and watch him, and thou wilt see with thine eyes all that we have named to thee.' When it was the seventh day, the seventh vizier, whose name was Bihkemal, came in to the king and prostrating himself to him, said, "O king, what doth thy long-suffering with this youth advantage thee? Indeed the folk talk of thee and of him. Why, then, dost thou postpone the putting him to death?" The vizier's words aroused the king's anger and he bade bring the youth. So they brought him before him, shackled, and Azadbekht said to him, "Out on thee! By Allah, after this day there abideth no deliverance for thee from my hand, for that thou hast outraged mine honour, and there can be no forgiveness for thee." ? ? ? ? ? Yea, so but Selma in the dust my bedfellow may prove, Fair fall it thee! In heaven or hell I reck not if it be..? ? ? ? ? Him I beseech our loves who hath dis severed, Us of his grace once more to reunite..135. Joudar and his Brothers dcvi. When the queen heard the last of the talk, she said to the cook, 'The judgment between you shall not be but in accordance with justice.' Then she dismissed all those who were present and turning to her brother, said to him, 'Indeed thy soothfastness is established with me and the truth of thy speech, and praised be God who hath brought about union between thee and thy wife! So now begone with her to thy country and leave [seeking] thy sister Selma and depart in peace.' But Selim answered, saying, 'By Allah, by the virtue of the All-knowing King, I will not turn back from seeking my sister till I die or find her, if it please God the Most High!' Then he called his sister to mind and broke out with the following verses from a heart endolored, afflicted, disappointed, saying:..? ? ? ? ? ef. Story of the Barber's Sixth Brother xxxiii. ? ? ? ? My maker reserved me for generous men And the niggard and sland'rer to use me forebade.. Then they arose and went up to the palace, whereupon the trays of food were brought and they ate and drank; after which quoth Queen Es Shuhba, 'O Tuhfeh, sing to us, by way of thankoffering for thy deliverance, and favour us with that which shall solace our minds, for that indeed my mind hath been occupied with thee.' Quoth Tuhfeh 'Harkening and obedience, O my lady.' So she improvised and sang the following verses: When it was the sixth day, the viziers' wrath redoubled, for that they had not compassed their desire of the youth and they feared for themselves from the king; so three of them went in to him and prostrating themselves before him, said to him, "O king, indeed we are loyal counsellors to thy dignity and tenderly solicitous for thee. Verily, thou persistest long in sparing this youth alive and we know not what is thine advantage therein. Every day findeth him yet on life and the talk redoubleth suspicions on thee; so do thou put him to death, that the talk may be made an end of." When the king heard this speech, he said, "By Allah, indeed, ye say sooth and speak rightly!" Then he let bring the young treasurer and said to him, "How long shall I look into thine affair and find no helper for thee and see them all athirst for thy blood?" Hind and his Vizier, The King of, ii. 105..62. Aboulaswed and his Squinting Slave-girl dcli.N.B.--The Roman numerals denote the volume, the Arabic the page. Now this present was a horse worth ten thousand dinars and all its housings and trappings of gold set with jewels, and a book and five different kinds of suits of apparel and an hundred pieces of fine white linen cloths of Egypt and silks of Suez and Cufa and Alexandria and a crimson carpet and another of Tebaristan (217) make and an hundred pieces of cloth of silk and flax mingled and a goblet of glass of the time of the Pharaohs, a finger-breadth thick and a span wide, amiddleward which was the figure of a lion and before him an archer kneeling, with his arrow drawn to the head, and the table of Solomon son of David, (218) on whom be peace; and the contents of the letter were as follows: 'From the Khalif Haroun er Reshid, unto whom and to his forefathers (on whom be peace) God hath vouchsafed the rank of the noble and exceeding glory, to the august, God-aided Sultan, greeting. Thy letter hath reached us and we rejoiced therein and have sent thee the book [called] "The Divan of Hearts and the Garden of Wits," of the translation whereof when thou hast taken cognizance, its excellence will be established in thine eyes; and the superscription of this book we have made unto thee. Moreover, we send thee divers other kingly presents; (219) so do thou favour us by accepting them, and peace be on thee!'. The Sixth Night of the Month. ? ? ? ? Though Fortune whiles to thee belike may be unjust, Her seasons change and man's excused if he transgress.. After that I tarried till three days had elapsed, when I went to the bath and changing my clothes, betook myself to her house, but found the door locked and covered with dust. So I questioned the neighbours of her and they said, "This house hath been empty these many days; but three days ago there came a woman with an ass, and yesternight, at eventide, she took her gear and went away." So I turned back, confounded in my wit, and every day [after this, for many a day,] I inquired of the inhabitants [of the street] concerning her, but could light on no tidings of her. And indeed I marvelled at the eloquence of her tongue and [the readiness of] her speech; and this is the most extraordinary of that which hath betided me.'. I marvel for that to my love I see thee now incline, iii. 112..? ? ? ? a. Story of Taj el Mulouk and the Princess Dunya cvii. Caution was the Cause of his Death, The Man whose, i 291..? ? ? ? Thou madest known to us therein the road of righteousness, When we had wandered from the Truth, what while in gloom it

lay..? ? ? ? Fortune its arrows all, through him I love, let fly At me and parted me from him for whom I sigh..Then, in his anger, he walled up the door of the granary with clay, and by the ordinance of God the Most High, there came a great rain and descended from the roofs of the house wherein was the wheat [so that the latter rotted]; and needs must the merchant give the porters five hundred dirhems from his purse, so they should carry it forth and cast it without the city, for that the smell of it was noisome. So his friend said to him, 'How often did I tell thee thou hadst no luck in wheat? But thou wouldst not give ear to my speech, and now it behoveth thee to go to the astrologer and question him of thy star.' Accordingly the merchant betook himself to the astrologer and questioned him of his star, and the astrologer said to him, 'Thy star is unpropitious. Put not thy hand to any business, for thou wilt not prosper therein.' However, he paid no heed to the astrologer's words and said in himself, 'If I do my occasion, (103) I am not afraid of aught.' Then he took the other part of his money, after he had spent therefrom three years, and built [therewith] a ship, which he loaded with all that seemed good to him and all that was with him and embarked on the sea, so he might travel..The Sixth Day.105. El Feth ben Khacan and El Mutawekkil ccccxix.Temam (Abou), Story of Ilan Shah and, i. 126..When Hafizeh had made an end of her song, El Abbas said to her, "Well done! Indeed, thou quickenest hearts from sorrows." Then he called another damsel of the daughters of the Medes, by name Merjaneh, and said to her, "O Merjaneh, sing to me upon the days of separation." "Hearkening and obedience," answered she and improvising, sang the following verses:..? ? ? ? ? ? ? ? How many an one, with loss of wealth, hath turned mine enemy!.Twelfth Officer's Story, The, ii. 179..? ? ? ? ? My heart with yearning is ever torn and tortured without cease, Nor can my lids lay hold on sleep, that Sees from them away..? ? ? ? ? c. Abou Sabir ccccxlviii.? ? ? ? ? By God, forgetfulness of her shall never cross my mind, What while I wear the bonds of life nor when of death they're rent.?THE ELEVENTH OFFICER'S STORY..? ? ? ? ? What is there in the tents? Their burdens are become A lover's, whose beloved is in the litters' shrined..?THE SIXTEENTH OFFICER'S STORY..Disciple's Story, The, i. 283..So they gat them raiment of wool and clothing themselves therewith, went forth and wandered in the deserts and wastes; but, when some days had passed over them, they became weak for hunger and repented them of that which they had done, whenas repentance profited them not, and the prince complained to his father of weariness and hunger. 'Dear my son,' answered the king, 'I did with thee that which behoved me, (205) but thou wouldst not hearken to me, and now there is no means of returning to thy former estate, for that another hath taken the kingdom and become its defender; but I will counsel thee of somewhat, wherein do thou pleasure me.' Quoth the prince, 'What is it?' And his father said, 'Take me and go with me to the market and sell me and take my price and do with it what thou wilt, and I shall become the property of one who will provide for my support,' 'Who will buy thee of me,' asked the prince, 'seeing thou art a very old man? Nay, do thou rather sell me, for the demand for me will be greater.' But the king said, 'An thou wert king, thou wouldst require me of service.'To return to El Abbas, when he alighted from his charger, he put off his harness of war and rested awhile; after which he brought out a shirt of Venetian silk and a gown of green damask and donning them, covered himself with a turban of Damietta stuff and girt his middle with a handkerchief. Then he went out a-walking in the thoroughfares of Baghdad and fared on till he came to the bazaar of the merchants. There he found a merchant, with chess before him; so he stood watching him and presently the other looked up at him and said to him, "O youth, what wilt thou stake upon the game?" And he answered, "Be it thine to decide." "Then be it a hundred dinars," said the merchant, and El Abbas consented to him, whereupon quoth he, "O youth, produce the money, so the game may be fairly stablished." So El Abbas brought out a satin purse, wherein were a thousand dinars, and laid down an hundred dinars therefrom on the edge of the carpet, whilst the merchant did the like, and indeed his reason fled for joy, whenas he saw the gold in El Abbas his possession..? ? ? ? ? a. The Foolish Weaver clii.[Then they all flew off in haste and] lighting down in the place where were their father Es Shisban and their grandfather the Sheikh Aboutawaif, found the folk on the sorriest of plights. When their grandfather Iblis saw them, he rose to them and wept, and they all wept for Tuhfeh. Then said Iblis to them, 'Yonder dog hath outraged mine honour and taken Tuhfeh, and I doubt not but that she is like to perish [of concern] for herself and her lord Er Reshid and saying "All that they said and did (239) was false.'" Quoth Kemeriyeh, 'O grandfather mine, there is nothing left for it but [to use] stratagem and contrivance for her deliverance, for that she is dearer to me than everything; and know that yonder accursed one, whenas he is ware of your coming upon him, will know that he hath no power to cope with you, he who is the least and meanest [of the Jinn]; but we fear that, when he is assured of defeat, he will kill Tuhfeh; wherefore nothing will serve but that we contrive for her deliverance; else will she perish.' 'And what hast thou in mind of device?' asked he; and she answered, 'Let us take him with fair means, and if he obey, [all will be well]; else will we practise stratagem against him; and look thou not to other than myself for her deliverance.' Quoth Iblis, 'The affair is thine; contrive what thou wilt, for that Tuhfeh is thy sister and thy solicitude for her is more effectual than [that of] any.'.89. Firous and his Wife dclxxv.157. Mesrouf and Zein el Mewasif dcccxlvi.Then I bought of the best and finest of the produce and rarities of the country and all I had a mind to and a good hackney (221) and we set out again and traversed the deserts from country to country till we came to Baghdad. Then I went in to the Khalif and saluted him and kissed his hand; after which I acquainted him with all that had passed and that which had befallen me. He rejoiced in my deliverance and thanked God the Most High; then he caused write my story in letters of gold and I betook myself to my house and foregathered with my brethren and family. This, then," added Sindbad, "is the last of that which befell me in my travels, and praise be to God, the One, the Creator, the Maker!"..? ? ? ? ? A sun [is my love;] but his heat in mine entrails still rageth, concealed; A moon, in the hearts of the folk he riseth, and not in the sky..? ? ? ? ? c. The Third Voyage of Sindbad the Sailor.Haroun er Reshid, Tuhfet el Culoub and, ii. 203..? ? ? ? ? a. The Christian Broker's Story cix.Calcutta (1814-18) Text. 183.So she did this and fair fortune aided her and the Divine favour was vouchsafed unto her and she discovered her intent to her father, who

forbade her therefrom, fearing her slaughter. However, she repeated her speech to him a second and a third time, but he consented not. Then he cited unto her a parable, that should deter her, and she cited him a parable in answer to his, and the talk was prolonged between them and the adducing of instances, till her father saw that he availed not to turn her from her purpose and she said to him, 'Needs must I marry the king, so haply I may be a sacrifice for the children of the Muslims; either I shall turn him from this his heresy or I shall die.' When the vizier despaired of dissuading her, he went up to the king and acquainted him with the case, saying, 'I have a daughter and she desireth to give herself to the king.' Quoth the king, 'How can thy soul consent unto this, seeing that thou knowest I lie but one night with a girl and when I arise on the morrow, I put her to death, and it is thou who slayest her, and thou hast done this again and again?' 'Know, O king,' answered the vizier, 'that I have set forth all this to her, yet consented she not unto aught, but needs must she have thy company and still chooseth to come to thee and present herself before thee, notwithstanding that I have cited to her the sayings of the sages; but she hath answered me to the contrary thereof with more than that which I said to her.' And the king said, 'Bring her to me this night and to-morrow morning come thou and take her and put her to death; and by Allah, an thou slay her not, I will slay thee and her also!'.? ? ? ? Tow'rds El Akil my journey I take; to visit him, The wastes in praise and safety I traverse, without fear,.Accordingly, Ishac bade admit her; so she entered, and when her eyes fell upon the Commander of the Faithful, she kissed the earth before him and said, 'Peace be upon thee, O Commander of the Faithful and asylum of the people of the faith and reviver of justice among all creatures! May God make plain the treading of thy feet and vouchsafe thee enjoyment of that which He hath bestowed on thee and make Paradise thy harbourage and the fire that of thine enemies!' Quoth Er Reshid, 'And on thee be peace, O damsel! Sit.' So she sat down and he bade her sing; whereupon she took the lute and tightening its strings, played thereon in many modes, so that the Commander of the Faithful and Jaafer were confounded and like to fly for delight. Then she returned to the first mode and sang the following verses:.Viziers, The Ten, i. 61..Zubeideh, El Mamoun and, i. 199.Now, as destiny would have it, a certain jeweller of the town had been robbed of ten pearls, like unto those which were with the merchant; so, when he saw the two pearls in the broker's hand, he said to him, 'To whom do these pearls belong?' and the broker answered, 'To yonder man.' [The jeweller looked at the merchant and] seeing him in sorry case and clad in tattered clothes, misdoubted of him and said to him (purposing to surprise him into confession), 'Where are the other eight pearls?' The merchant thought he asked him of those which were in the gown and answered, 'The thieves stole them from me.' When the jeweller heard his reply, he doubted not but that it was he who had taken his good; so he laid hold of him and haling him before the chief of the police, said to him, 'This is the man who stole my pearls: I have found two of them upon him and he confesseth to the other eight!'.? ? ? ? f. The Lady and her Two Lovers dlxxxi.The drums of glad tidings beat and they entered in the utmost of worship and magnificence. Moreover, the tribes heard of them and the people of the towns and brought them the richest of presents and the costliest of rarities and the prince's mother rejoiced with an exceeding joy. Then they slaughtered beasts and made mighty bride-feasts to the people and kindled fires, that it might be visible afar to townsman [and Bedouin] that this was the house of the guest-meal and the wedding, festival, to the intent that, if any passed them by, [without partaking of their hospitality], it should be of his own fault (126) So the folk came to them from all parts and quarters and on this wise they abode days and months.."He shall not come in to me. Who is at the door, other than he?" "Heman ben Ghalib el Ferezdec," (55) answered Adi; and Omar said, "It is he who saith, glorying in adultery ..." [And he repeated the following verses:].Merchants, The Sharper and the, ii. 46..143. Ibrahim of Mosul and the Devil dclxxxvii.? ? ? ? ? n. The Man and his Wilful Wife dccccix.89. Mesrour and Ibn el Caribi cccxcix.? ? ? ? ? e. The Story of the Portress xviii.When Tuhfeh beheld this, she called to mind her lord and wept sore and said, 'I beseech God the Most High to vouchsafe me speedy deliverance, so I may return to my palace and that my high estate and queendom and glory and be reunited with my lord and master Er Reshid.' Then she walked in that garden and saw in its midst a dome of white marble, raised on columns of black teak and hung with curtains embroidered with pearls and jewels. Amiddleward this pavilion was a fountain, inlaid with all manner jacinths, and thereon a statue of gold, and [beside it] a little door. She opened the door and found herself in a long passage; so she followed it and behold, a bath lined with all kinds of precious marbles and floored with a mosaic of pearls and jewels. Therein were four cisterns of alabaster, one facing other, and the ceiling of the bath was of glass coloured with all manner colours, such as confounded the understanding of the folk of understanding and amazed the wit..When the vizier was ware that she was Arwa and heard her speech, he knew that it behoved him not to lie and that nought would avail him but truth-speaking; so he bowed [his head] to the ground and wept and said, 'Whoso doth evil, needs must he abide it, though his day be prolonged. By Allah, I am he who hath sinned and transgressed, and nought prompted me unto this but fear and overmastering desire and the affliction written upon my forehead; (118) and indeed this woman is pure and chaste and free from all fault.' When King Dadbin heard this, he buffeted his face and said to his vizier, 'God slay thee! It is thou that hast parted me and my wife and wronged me!' But Kisra the king said to him, 'God shall surely slay thee, for that thou hastenedst and lookedst not into thine affair and knewest not the guilty from the guiltless. Hadst thou wrought deliberately, the false had been made manifest to thee from the true; so where was thy judgment and thy sight?'.So saying, she rose [and going] to a chest, took out therefrom six bags full of gold and said to me, "This is what I took from Amin el Hukm's house. So, if thou wilt, restore it; else the whole is lawfully thine; and if thou desire other than this, [thou shalt have it;] for I have wealth in plenty and I had no design in this but to marry thee." Then she arose and opening [other] chests, brought out therefrom wealth galore and I said to her, "O my sister, I have no desire for all this, nor do I covet aught but to be quit of that wherein I am." Quoth she, "I came not forth of the [Cadi's] house without [making provision for] thine acquittance.".Then he could brook this no longer; so he went forth from the dominions of the

Commander of the Faithful, under pretence of visiting certain of his kinsmen, and took with him servant nor companion, neither acquainted any with his intent, but betook himself to the road and fared on into the desert and the sandwastes, knowing not whither he went. After awhile, he fell in with travellers intending for the land of Hind [and journeyed with them]. When he came thither, he lighted down [in a city of the cities of the land and took up his abode] in one of the lodging-places; and there he abode a while of days, tasting not food neither solacing himself with the delight of sleep; nor was this for lack of dirhems or dinars, but for that his mind was occupied with musing upon [the reverses of] destiny and bemoaning himself for that the revolving sphere had turned against him and the days had decreed unto him the disfavour of our lord the Imam. (160).? ? ? ? ? Suppose for distraction he seek in the Spring and its blooms one day, The face of his loved one holds the only Spring for his eye..Harkening and obedience,' answered El Ased and flew till he came to the Crescent Mountain, when he sought audience of Meimoun, who bade admit him. So he entered and kissing the earth before him, gave him Queen Kemeriyeh's message, which when he heard he said to the Afrit, 'Return whence thou comest and say to thy mistress, "Be silent and thou wilt do wisely." Else will I come and seize upon her and make her serve Tuhfeh; and if the kings of the Jinn assemble together against me and I be overcome of them, I will not leave her to scent the wind of this world and she shall be neither mine nor theirs, for that she is presently my soul (243) from between my ribs; and how shall any part with his soul?' When the Afrit heard Meimoun's words, he said to him, 'By Allah, O Meimoun, thou hast lost thy wits, that thou speakest these words of my mistress, and thou one of her servants!' Whereupon Meimoun cried out and said to him, 'Out on thee, O dog of the Jinn! Wilt thou bespeak the like of me with these words?' Then, he bade those who were about him smite El Ased, but he took flight and soaring into the air, betook himself to his mistress and told her that which had passed; and she said, 'Thou hast done well, O cavalier.'.Then I sang and the captain said, "It is good," Quoth I, "Nay, but thou art loathly." He looked at me and said, "By Allah, thou shalt never more scent the odour of the world!" But his comrades said to him, "Do it not," and appeased him, till he said, "If it must be so, she shall abide here a whole year, not going forth." And I said, "I am content to submit to whatsoever pleaseth thee. If I have erred, thou art of those to whom pertaineth clemency." He shook his head and drank, then arose and went out to do his occasion, what while his comrades were occupied with what they were about of merry-making and drunkenness and sport. So I winked to my fellows and we slipped out into the corridor. We found the door open and fled forth, unveiled and knowing not whither we went; nor did we halt till we had left the house far behind and happened on a cook cooking, to whom said I, "Hast thou a mind to quicken dead folk?" And he said, "Come up." So we went up into the shop, and he said, 'Lie down.'" Accordingly, we lay down and he covered us with the grass, (137) wherewith he was used to kindle [the fire] under the food..So the friend turned to the sharper and said to him, 'O my lord, O such an one, thou goest under a delusion. The purse is with me, for it was with me that thou depositedst it, and this elder is innocent of it.' But the sharper answered him with impatience and impetuosity, saying, 'Extolled be the perfection of God! As for the purse that is with thee, O noble and trusty man, I know that it is in the warrant of God and my heart is at ease concerning it, for that it is with thee as it were with me; but I began by demanding that which I deposited with this man, of my knowledge that he coveteth the folk's good.' At this the friend was confounded and put to silence and returned not an answer; [and the] only [result of his interference was that] each of them (52) paid a thousand dinars..? ? ? ? ? "The glory's not in those whom raiment rich makes fair, But those who still adorn the raiment that they wear."? ? ? ? ? n. The Man and his Wilful Wife dcxxviii.When the king heard the vizier's story, it pleased him and he bade him go to his house..When a year had elapsed, there came to the city a ship, wherein were merchants and goods galore. Now it was of their usance, from time immemorial, that, when there came a ship to the city, the king sent unto it such of his servants as he trusted in, who took charge of the goods, so they might be [first of all] shown to the king, who bought such of them as befitted him and gave the merchants leave to sell the rest. So he sent, as of wont, one who should go up to the ship and seal up the goods and set over them who should keep watch over them..As for his mother, Shah Khatoun, great was her longing for her son and she [still] thought of him and news of him was cut off from her, wherefore her life was troubled and she forsook sleep and could not make mention of him before King Caesar her husband. Now she had an eunuch who had come with her from the court of her uncle King Suleiman Shah, and he was intelligent, quickwitted, a man of good counsel. So she took him apart one day and said to him, 'Thou hast been my servant from my childhood to this day; canst thou not therefore avail to get me news of my son, for that I cannot speak of his matter?' 'O my lady,' answered he, 'this is an affair that thou hast concealed from the first, and were thy son here, it would not be possible for thee to harbour him, lest thine honour fall into suspicion with the king; for they would never credit thee, since the news hath been spread abroad that thy son was slain by his uncle.' Quoth she, 'The case is even as thou sayst and thou speakest truly; but, provided I know that my son is alive, let him be in these parts pasturing sheep and let me not see him nor he me.' And he said to her, 'How shall we contrive in this affair?' 'Here are my treasures and my wealth,' answered she. 'Take all thou wilt and bring me my son or else news of him.'.Meanwhile, Selim abode with the cook a whole year's space, earning him two dinars every day; and when his affair was prolonged, the cook inclined unto him and took compassion on him, on condition that, if he let him go, he should not discover his fashion to the Sultan, for that it was his wont every little while to entrap a man and carry him to his house and slay him and take his money and cook his flesh and give it to the folk to eat. So he said to him, 'O youth, wilt thou that I release thee from this thy plight, on condition that thou be reasonable and discover not aught of thine affair ever?' And Selim answered, 'I will swear to thee by whatsoever oath thou chooseth that I will keep thy secret and will not speak one syllable against thy due, what while I abide on life.' Quoth the cook, 'I purpose to send thee forth with my brother and cause thee travel with him on the sea, on condition that thou be unto him a boughten slave; and when he cometh to the land of Hind, he shall sell thee and thus wilt thou be

delivered from prison and slaughter.' And Selim said, 'It is well: be it as thou sayst, may God the Most High requite thee with good!'.64. Haroun er Reshid and the Three Girls deli.?? ?? ? O breeze of heaven, from me a charge I prithee take And do not thou betray the troth of my despair;.There was once, of old time, in one of the tribes of the Arabs, a woman great with child by her husband, and they had a hired servant, a man of excellent understanding. When the woman came to [the time of her] delivery, she gave birth to a maid-child in the night and they sought fire of the neighbours. So the journeyman went in quest of fire..25. The City of Brass cccclxxxvii.?? ?? ? And whenas the dogs at a fountain have lapped, The lions to drink of the water forbear.".Girl, The Journeyman and the, ii. 17..?? ?? ? ? My heart bereavement of my friends forebode; may God of them The dwellings not bereave, but send them timely home again!..?? ?? ? "Console thou thyself for his love," quoth they, "with another than he;" But, "Nay, by his life," answered I, "I'll never forget him my dear!".Unlucky Merchant, The, i 73..36. The Mock Khalif dxliiii.?? ?? ? ? If with her cheek and lustre thou thyself adorn, (120) thou'lt find But chrysolites and gold, with nought of baser metal blent..Quoth Selma to Selim, 'Hasten not to slay him, but ponder the matter and consider the issue to which it may lead; for whoso considereth not the issues [of his actions], fortune is no friend to him.' Then they arose on the morrow and occupied themselves with devising how they should turn away their mother from that man, and she forebode mischief from them, by reason of that which she saw in their eyes of alteration, for that she was keen of wit and crafty. So she took precaution for herself against her children and Selma said to Selim, 'Thou seest that whereinto we have fallen through this woman, and indeed she hath gotten wind of our purpose and knoweth that we have discovered her secret. So, doubtless, she will plot against us the like of that which we plot for her; for indeed up to now she had concealed her affair, and now she will forge lies against us; wherefore, methinks, there is a thing [fore-]written to us, whereof God (extolled be His perfection and exalted be He!) knew in His foreknowledge and wherein He executeth His ordinances.' 'What is that?' asked he, and she said, 'It is that we arise, I and thou, and go forth this night from this land and seek us a land wherein we may live and witness nought of the doings of yonder traitress; for whoso is absent from the eye is absent from the heart, and quoth one of the poets in the following verse:.122. El Hejjaj ben Yousuf and the Pious Man cccclxx.?? ?? ? ? r. The Man who saw the Night of Power dxcvi.O'er all the fragrant flowers that be I have the pref'rence aye, ii. 235..The Fifteenth Night of the Month..5. Noureddin Ali of Cairo and his Son Bedreddin Hassan lxxii.Foul-favoured Man and his Fair Wife, The, ii. 61..68. Haroun er Reshid and the three Poets ccllxxxvi.The Second Night of the Month.?? ?? ? ? O skinker of the vine-juice, let the cup 'twixt us go round, For in its drinking is my hope and all I hold most dear.

[The Complete Works of John Gower Edited from the Manuscripts with Introductions Notes and Glossaries](#)

[The Art of Painting in the Queens Reign Being a Glance at Some of the Painters and Paintings of the British School During the Last Sixty Years](#)

[The Psalms and Hymns of the Reformed Protestant Dutch Church in North America](#)

[The Chicago Medical Journal 1873 Vol 30 A Monthly Record of Medicine Surgery and Collateral Sciences](#)

[The Western World Picturesque Sketches of Nature and Natural History in North and South America](#)

[Sajouss Analytical Cyclopeda of Practical Medicine Vol 4](#)

[Everybodys Poultry Magazine Vol 26 January 1921](#)

[A New Abridgement of Ainsworths Dictionary English and Latin for the Use of Grammar Schools Into This Edition Are Introduced Several](#)

[Alterations and Improvements for the Special Purpose of Facilitating the Labour and Increasing the Knowledge of the Yo](#)

[Blackwoods Edinburgh Magazine Vol 75 January June 1854](#)

[The Deposits of the Useful Minerals Rocks Vol 2 Their Origin Form and Content](#)

[Synopsis Theologiae Moralis Et Pastoralis](#)

[History of Civilization in England Vol 1 From the 2D London to Which Is Added an Alphabetical Index](#)

[The Annual Register or a View of the History Politics and Literature for the Year 1797](#)

[First Annual Report of the Board of Trustees of the Illinois Industrial University from Their Organization March 12 1867 to the Close of the Academic Year June 18 1868](#)

[A New Abridgment of the Law Vol 1](#)

[Principles of Geology Vol 1 of 2 Or the Modern Changes of the Earth and Its Inhabitants Considered as Illustrative of Geology Illustrated with Maps Plates and Woodcuts](#)

[The Imitation of the Sacred Heart of Jesus](#)

[Zeitschrift Fur Elektrotechnik 1905 Vol 23 Organ Des Elektrotechnischen Vereines in Wien](#)

[Literary Anecdotes of the Eighteenth Century Vol 2 of 6 Comprizing Biographical Memoirs of William Bowyer Printer F S An and Many of His Learned Friends An Incidental View of the Progress and Advancement of Literature in This Kingdom During the](#)

[Letters to a Young Lady Vol 1 of 3 In Which the Duties and Character of Women Are Considered Chiefly with a Reference to Prevailing Opinions](#)

[Maria Vol 1 Memorias de Una Huerfana](#)

[Zeitschrift Fur Die Gesamte Staatswissenschaft 1914 Vol 70 In Verbindung Mit Oberburgermeister A D Dr F Adickes in Frankfurt A M Prof Dr G Cohn in Goettingen Ober-Verw-Ger-Rat Prof Dr F V Martitz in Berlin Kaiserl Unterstaatssekre](#)

[Documents de la Session Vol 15 Quatrieme Session de Quatrieme Parlement Du Canada Session de 1882](#)
[Le Monde Moderne 1902 Vol 4 Supplement Consacre Au Roman Contemporain](#)
[Annales de la Societe Entomologique de France 1878 Vol 8](#)
[Militarische Gesundheits-Polizei Vol 1 Mit Besonderer Beziehung Auf Die K K Oesterreichische Armee](#)
[Das Philosophisch-Oekonomische System Des Marxismus Unter Berucksichtigung Seiner Fortbildung Und Des Sozialismus Ueberhaupt Dargestellt Und Kritisch Beleuchtet](#)
[Oeuvres Completes de M Eugene Scribe Vol 5](#)
[Zeitschrift Fur Die Gesamte Staatswissenschaft Vol 52](#)
[Memoires Et Documents Relatifs a l'Histoire Du Canada](#)
[The American Presbyterian Review 1861 Vol 3](#)
[Neue Jahrbucher 1918 Vol 21 Fur Das Klassische Altertum Geschichte Und Deutsche Literatur Mit 13 Tafeln Und 5 Abbildungen Im Text](#)
[Archiv Fur Wissenschaftliche Und Practische Thierheilkunde Vol 29 Mit 9 Tafeln Und 50 Abbildungen Im Text](#)
[Historia de la Conquista de Mexico Vol 2](#)
[Vocalismus Oder Sprachvergleichende Kritiken Ueber J Grimms Deutsche Grammatik Und Graffs Althochdeutschen Sprachschatz Mit Begrundung Einer Neuen Theorie Des Ablauts](#)
[Die Roemische Elegie Kritische Untersuchungen Mit Eingeflochtenen Uebersetzungen](#)
[Geoffrey Chaucers Canterbury Tales Nach Dem Ellesmere Manuscript Mit Lesarten Anmerkungen Und Einem Glossar](#)
[Rivista Clinica Di Bologna 1875 Vol 5 Continuazione Dellebdomadario Clinico](#)
[Pricis de Droit Administratif](#)
[Nuova Antologia Di Scienze Lettere Ed Arti 1887 Vol 94](#)
[Proceedings of the American Railway Engineering Association 1943 Vol 44](#)
[Jahres-Bericht iber Die Fortschritte Der Physischen Wissenschaften 1822 Vol 1](#)
[D Johann Georg Krunitzs Oekonomisch-Technologische Encyklopadie Oder Allgemeines System Der Staats-Stadt Haus Und Landwirthschaft Und Der Kunstgeschichte In Alphabetischer Ordnung](#)
[Proceedings of the American Railway Engineering Association Vol 81 September 1979 February 1980](#)
[Contributions to the Biology of the Philippine Archipelago and Adjacent Regions Foraminifera of the Philippine and Adjacent Seas](#)
[Historia de la Guerra Europea de 1914 Vol 1 Ilustrada Con Millares de Fotografias Dibujos y Laminas](#)
[Seconda Appendice Alla Considerazioni Sul Colera Asiatico Che Contristo La Toscana Nelli Anni 1835-36-37-49 Vol 2 Comprendente La Invasione Colerica del 1855](#)
[Dictionnaire de Botanique Organographie Anatomie Physiologie Vegetales Methodologie Et Geographie Botanique Histoire Naturelle Des Plantes Indigenes Et Exotiques Phanerogames Et Cryptogames](#)
[Jeschurun 1916 Vol 3 Monatsschrift Fur Lehre Und Leben Im Judentum](#)
[Histoire de la Littirature Latine Chritienne](#)
[Ausfihrlche Deutsche Grammatik ALS Kommentar Der Schulgrammatik Vol 2](#)
[Memoires de Litterature Tires Des Registres de l'Academie Royale Des Inscriptions Et Belles-Lettres Depuis l'Annee 1748 Jusques Et Compris l'Annee 1751 Vol 24](#)
[Zeitschrift Des Vereins Fur Thuringische Geschichte Und Altertumskunde 1895 Vol 17 Neue Folge Neunter Band](#)
[Journal de Chimie Medicale de Pharmacie de Toxicologie Et Revue Des Nouvelles Scientifiques Nationales Et Etrangeres 1853 Vol 9](#)
[Opera Omnia Sixti V](#)
[State of New Hampshire Manual for the General Court 1971 No 42](#)
[Luciferi Calaritani Opuscula Recensuit Et Commentario Critico Instruxit](#)
[Dictionnaire Militaire Ou Recueil Alphabetique de Tous Les Termes Propres a La Guerre Sur Ce Qui Regarde La Tactique Le Genie L'Artilerie La Subsistance Des Troupes Et La Marine Vol 1 On y a Joint L'Explication Des Travaux Qui Servent a La](#)
[Recueil de Traités d'Alliance de Paix de Treve de Neutralite de Commerce de Limites d'Echange Etc Et Plusieurs Autres Actes Servant A La Connaissance Des Relations Etrangeres Des Puissances Et Etats de l'Europe Vol 3 Tant Dans Leur Rapport](#)
[Encyclopedie Du Notariat Et de L'Enregistrement Ou Dictionnaire General Et Raisonne de Legislation de Doctrine Et de Jurisprudence En Matiere Civile Et Fiscale Vol 1 Avec Formules A-Adultere](#)
[Histoire de L'Academie Royale Des Inscriptions Et Belles-Lettres Vol 18 Avec Les Memoires de Litterature Tirez Des Registres de Cette Academie Depuis l'Annee 1744 Jusques Et Compris l'Annee 1746](#)
[Nouveau Commentaire Litteral Critique Et Theologique Vol 3 Avec Rapport Aux Textes Primitifs Sur Tous Les Livres Des Divines Ecritures](#)

[Anglia 1886 Vol 9 Zeitschrift Fur Englische Philologie](#)
[Nineteenth Annual Report of the Bureau of Labor Statistics for the Year Ended September 30 1901 Transmitted to the Legislature February 3 1902 as Part of the Annual Report of the Department of Labor](#)
[ACTA Innocentii VI Pontificis Romani 1352-1362](#)
[L'Appendice Della Gazzetta Di Venezia Vol 13](#)
[Nuova Antologia Di Lettere Scienze Ed Arti Vol 223 Gennaio Febbraio 1909](#)
[Geschichte Der Deutschen National-Litteratur](#)
[Archiv Fur Naturgeschichte 1884 Vol 2 Funfzigster Jahrgang](#)
[Die Neue Rundschau 1904 Vol 1 Xvter Jahrgang Der Freien Buhne](#)
[Overland Monthly Vol 44 An Illustrated Magazine of the West July-December 1904](#)
[Plant Response as a Means of Physiological Investigation](#)
[Nuova Antologia Di Lettere Scienze Ed Arti Vol 164 Marzo-Aprile 1913](#)
[Coleccion Legislativa de Espana Vol 89 Continuacion de la Coleccion de Decretos Primer Semestre de 1863](#)
[Nuova Antologia Di Lettere Scienze Ed Arti Vol 241 Gennaio-Febbraio 1912](#)
[Fondamenti Di Patologia Analitica Vol 2](#)
[Fragmenta Poetarum Comoediae Mediae](#)
[Histoire Contemporaine de 1789 a Nos Jours Conforme Au Programme Du 28 Janvier 1890](#)
[An Abridged Account of the Misfortunes of the Dauphin](#)
[History of the Civil War in America Vol 2](#)
[Cours Elementaire de Legislation Industrielle Lois Du Travail Et de la PRevoyance Sociale Questions Ouvrieres](#)
[Handbuch Der Allgemeinen Litterargeschichte Nach Heumanns Grundriss Vol 1](#)
[Board of Aldermen of the City of New York Vol 15 From No 1 to No 42 Inclusive From May 1848 to March 1849 Part 1](#)
[Bibliotheque Du Code Civil de la Province de Quebec \(CI-Devant Bas-Canada\) Ou Recueil Comprenant Entre Autres Matieres Vol 16](#)
[Chatham Alumnae Recorder Vol 37 Fall 1966](#)
[Transactions of the Royal Geological Society of Cornwall 1905 Vol 13 The Twenty-First Annual Report of the Council with the Treasurers Librarians and Curators Reports and Papers Read to the Society Part 1](#)
[Nouveau Manuel de Bibliographie Universelle](#)
[The Biblical Repository and Classical Review 1845](#)
[Alphabetical Index to the Sessional Papers of the Parliament of Canada 1917 Seventh Session Twelfth Parliament](#)
[Inventaire Des Sceaux de la Collection Clairambault a La Bibliotheque Nationale Vol 1](#)
[The Journal of Nervous and Mental Diseases Vol 11 January-October 1884](#)
[Rivers Canals and Ports Bibliographic Notes Giving the List of the Principal Works Which Have Appeared and of the Articles Published in Periodicals of All Countries from January 1 1907 to December 31 1910](#)
[1899 Neuer Theater-Almanach Theatergeschichtliches Jahr-Und Adressen-Buch](#)
[The Christian Sun Vol 78 January 7 1926](#)
[Historische Zeitschrift 1861 Vol 6](#)
[Repertoire General Alphabetique Du Droit Francais Supplement Vol 1](#)
[Une Giniralisation de la Copule de Khoudraji](#)
[Annual Report of the American Institute of the City of New York for the Years 1864 65](#)
[The American Naturalist 1876 Vol 10 An Illustrated Magazine of Natural History](#)
[The New England Botanic Medical and Surgical Journal 1849 Vol 3](#)
