

UNCONVENTIONAL THIN FILM PHOTOVOLTAICS

?? ?? c. The Third Voyage of Sindbad the Sailor dxlvi.?? ?? o. The Merchant and the Thieves dccccx.92. El Amin and his Uncle Ibrahim ben el Mehdi dclxxxii.?? ?? How long shall I for justice sue to you, whilst, with desire For aid, ye war on me and still on slaying me are bent!?? ?? The nobles' hands, for that my place I must forsake, Do solace me with beds, whereon at ease I lie..55. The Poor Man and his Generous Friend dcxlvi.?? ?? Behold, my loved ones all are ta'en from me away..My flower a marvel on your heads doth show, ii. 254..What strength have I solicitude and long desire to bear, iii. 20..?? ?? j. The Unjust King and the Tither dccccix.Presently, up came a horseman in quest of water, so he might water his horse. He saw the woman and she was pleasing in his sight; so he said to her, 'Arise, mount with me and I will take thee to wife and entreat thee kindly.' Quoth she, 'Spare me, so may God spare thee! Indeed, I have a husband.' But he drew his sword and said to her, 'An thou obey me not, I will smite thee and kill thee.' When she saw his malice, she wrote on the ground in the sand with her finger, saying, 'O About Sabir, thou hast not ceased to be patient, till thy wealth is gone from thee and thy children and [now] thy wife, who was more precious in thy sight than everything and than all thy wealth, and indeed thou abidest in thy sorrow all thy life long, so thou mayst see what thy patience will profit thee.' Then the horseman took her, and setting her behind him, went his way..The king marvelled at what he saw and questioned him of [how he came by] the knowledge of this. 'O king,' answered the old man, 'this [kind of] jewel is engendered in the belly of a creature called the oyster and its origin is a drop of rain and it is firm to the touch [and groweth not warm, when held in the hand]; so, when [I took the second pearl and felt that] it was warm to the touch, I knew that it harboured some living thing, for that live things thrive not but in heat.' (209) So the king said to the cook, 'Increase his allowance.' And he appointed to him [fresh] allowances..?? ?? a. The First Voyage of Sindbad the Sailor cclii.137. Otbeh and Reyya dclxxx.?? ?? By Allah, without fail, to-morrow thou shalt see Me with ox-leather dress and drub the nape of thee!?? ?? My heart, since the leave-taking day afflicted, will tell of my case, And my body, for love and desire grown wasted and feeble and frail..?? ?? For love with your presence grows sweet, untroubled and life is serene And the star of our fortune burns bright, that clouds in your absence did veil..All this while the Khalif was diverting himself with watching him and laughing, and at nightfall he bade one of the slave-girls drop a piece of henbane in the cup and give it to Aboulhusn to drink. So she did as he bade her and gave Aboulhusn the cup, whereof no sooner had he drunken than his head forewent his feet [and he fell down, senseless]. Therewith the Khalif came forth from behind the curtain, laughing, and calling to the servant who had brought Aboulhusn to the palace, said to him, "Carry this fellow to his own place." So Mesroul took him up [and carrying him to his own house], set him down in the saloon. Then he went forth from him and shutting the saloon-door upon him, returned to the Khalif, who slept till the morrow..?STORY OF THE FOUL-FAVOURED MAN AND HIS FAIR WIFE..Officer's Story, The Tenth, ii. 172..Thou that wast absent from my stead, yet still with me didst bide, iii. 46..?? ?? Ay, ne'er will I leave to drink of wine, what while the night on me Darkens, till drowsiness bow down my head upon my bowl..Kings and the Vizier's Daughters, The Two, iii. 145..Quoth the merchant, 'Indeed, it is as the old man avoucheth and he is an excellent judge.' And the king said, 'Increase his allowance.' But the old man stood still and did not go away. So the king said to him, 'Why dost thou not go about thy business?' And he answered, 'My business is with the king.' 'Name what thou wouldst have,' said the king, and the other replied, 'I would have thee question me of the quintessences of men, even as thou hast questioned me of the quintessences of horses.' Quoth the king, 'We have no occasion to question thee of [this].' But the old man replied, 'I have occasion to acquaint thee.' 'Say what thou pleasest,' rejoined the king, and the old man said, 'Verily, the king is the son of a baker.' Quoth the king 'How knowest thou that?' And the other replied, 'Know, O king, that I have examined into degrees and dignities (210) and have learnt this.'.When the king heard this, he said in himself "How like is this to my own story in the matter of the vizier and his slaughter! Had I not used precaution, I had put him to death." And he bade Er Rehwan depart to his own house..? ?? a. Story of the Eunuch Bekhit xxxix.First Officer's Story, The, ii. 122..57. Abou Nuwas with the Three Boys and the Khalif Haroun er Reshid dcxlv.So she hastened to admit the eunuch, who entered; and when he saw the Commander of the Faithful, he saluted not neither kissed the earth, but said, 'Quick, quick! Arise in haste! My lady Tuhfeh sitteth in her chamber, singing a goodly ditty. Come to her in haste and see all that I say to thee! Hasten! She sitteth [in her chamber].' The Khalif was amazed at his speech and said to him, 'What sayst thou?' 'Didst thou not hear the first of the speech?' replied the eunuch. 'Tuhfeh sitteth in the sleeping-chamber, singing and playing the lute. Come thy quickest! Hasten!' So Er Reshid arose and donned his clothes; but he credited not the eunuch's words and said to him, 'Out on thee! What is this thou sayst? Hast thou not seen this in a dream?' 'By Allah,' answered the eunuch, 'I know not what thou sayest, and I was not asleep.' Quoth Er Reshid, 'If thy speech be true, it shall be for thy good luck, for I will enfranchise thee and give thee a thousand dinars; but, if it be untrue and thou have seen this in sleep, I will crucify thee.' And the eunuch said in himself, 'O Protector, (250) let me not have seen this in Sleep!' Then he left the Khalif and going to the chamber-door, heard the sound of singing and lute-playing; whereupon he returned to Er Reshid and said to him, 'Go and hearken and see who is asleep.'.So he returned to his mother (and indeed his spirit was broken), and related to her that which had happened to him and what had betided him from his friends, how they, had neither shared with him nor requited him with speech. "O Aboulhusn," answered she, "on this wise are the sons (5)of this time: if thou have aught, they make much of thee, (6) and if thou have nought, they put thee away [from them]." And she went on to condole with him, what while he bewailed himself and his tears flowed and he repeated the following verses:..?? ?? d. The Eldest Lady's Story xvii.When the townsfolk saw this, they repented of that which they had done and the affair was grievous to them; so they sought pardon [of God]

and said to her, 'By the virtue of Him whom thou servest, do thou seek pardon for us [of God!]' Quoth she, 'As for me, I may no longer abide with you and I am about to depart from you.' Then they humbled themselves in supplication to her and wept and said to her, 'We conjure thee, by the virtue of God the Most High, that thou take upon thyself the governance of the kingdom and of the subjects.' But she refused; whereupon they came up to her and wept and gave not over supplicating her, till she consented and abode in the kingship. Her first commandment was that they should bury the princess and build over her a dome (6) and she abode in that palace, worshipping God the Most High and ruling the people with justice, and God (extolled be His perfection and exalted be He!) vouchsafed her, by reason of the excellence of her piety and her patience and continence, the acceptance of her prayers, so that she sought not aught of Him to whom belong might and majesty, but He granted her prayer; and her report was noised abroad in all countries..When he had made an end of his verses, he folded the letter and gave it to the nurse, who took it and carried it to Mariyeh. When she came into the princess's presence, she saluted her; but Mariyeh returned not her salutation and she said, "O my lady, how hard is thy heart that thou grudgest to return the salutation! Take this letter, for that it is the last of that which shall come to thee from him." Quoth Mariyeh, "Take my warning and never again enter my palace, or it will be the cause of thy destruction; for I am certified that thou purposest my dishonour. So get thee gone from me." And she commanded to beat the nurse; whereupon the latter went forth fleeing from her presence, changed of colour and absent of wits, and gave not over going till she came to the house of El Abbas..Therewithal Queen Es Shuhba rejoiced and all who were present rejoiced also and admired her speech and fell to kissing her; and when she had made an end of her song, Queen Kemeriyeh said to her, 'O my sister, ere thou go to thy palace, I would fain bring thee to look upon El Anca, daughter of Behram Gour, whom El Anca, daughter of the wind, carried off, and her beauty; for that there is not her match on the face of the earth.' And Queen Es Shuhba said, 'O Kemeriyeh, I [also] have a mind to see her.' Quoth Kemeriyeh, 'I saw her three years ago; but my sister Wekhimeh seeth her at all times, for that she is near unto her, and she saith that there is not in the world a fairer than she. Indeed, this Queen El Anca is become a byword for loveliness and proverbs are made upon her beauty and grace' And Wekhimeh said, 'By the mighty inscription [on the seal-ring of Solomon], there is not her like in the world!' Then said Queen Es Shuhba, 'If it needs must be and the affair is as ye say, I will take Tuhfeh and go with her [to El Anca], so she may see her.'.Officer's Story, The Ninth, ii. 167..? ? ? ? ? And whenas the dogs at a fountain have lapped, The lions to drink of the water forbear.".Meanwhile, his father and mother had gone round about all the islands of the sea in quest of him and his brother, hoping that the sea might have cast them up, but found no trace of them; so they despaired of finding them and took up their abode in one of the islands. One day, the merchant, being in the market, saw a broker, and in his hand a boy he was calling for sale, and said in himself, 'I will buy yonder boy, so I may console myself with him for my sons.' So he bought him and carried him to his house; and when his wife saw him, she cried out and said, 'By Allah, this is my son!' So his father and mother rejoiced in him with an exceeding joy and questioned him of his brother; but he answered, 'The sea parted us and I knew not what became of him.' Therewith his father and mother consoled themselves with him and on this wise a number of years passed..107. Abou Suweid and the Handsome Old Woman ccccxiii.? ? ? ? ? To Baghdad upon a matter of all moment do I fare, For the love of one whose beauties have my reason led astray..To return to his wife and her mother. When the former arose in the morning and her husband returned not to her with break of day, she forebode all manner of calamity and straightway despatched her servants and all who were with her in quest of him; but they happened not on any trace of him neither fell in with aught of his news. So she bethought herself concerning her affair and complained and wept and groaned and sighed and blamed perfidious fortune, bewailing that sorry chance and reciting these verses:.When the morning morrowed, he recited the following verses:.When the evening came and the king sat in his privy chamber, he summoned the vizier and required of him the story of the thief and the woman. Quoth the vizier, "Know, O king, that.53. Abou Hassan es Ziyadi and the Man from Khorassan Night ccclix.116. Iskender Dhoulkernein and a certain Tribe of Poor Folk ccclxiv.37. The Imam Abou Yousuf with Er Reshid and Jaafer dlv.To return to King El Aziz. When his son El Abbas left him, he was desolated for him with an exceeding desolation, he and his mother; and when tidings of him tarried long and the appointed time passed [and the prince returned not], the king caused public proclamation to be made, commanding all his troops to make ready to mount and go forth in quest of his son El Abbas at the end of three days, after which time no cause of hindrance nor excuse should be admitted unto any. So on the fourth day, the king bade number the troops, and behold, they were four-and-twenty thousand horse, besides servants and followers. Accordingly, they reared the standards and the drums beat to departure and the king set out [with his army], intending for Baghdad; nor did he cease to fare on with all diligence, till he came within half a day's journey of the city and bade his troops encamp in [a place there called] the Green Meadow. So they pitched the tents there, till the country was straitened with them, and set up for the king a pavilion of green brocade, broidered with pearls and jewels..There was once aforetime a chief officer [of police] and there passed by him one day a Jew, with a basket in his hand, wherein were five thousand dinars; whereupon quoth the officer to one of his slaves, "Canst thou make shift to take that money from yonder Jew's basket?" "Yes," answered he, nor did he tarry beyond the next day before he came to his master, with the basket in his hand. So (quoth the officer) I said to him, "Go, bury it in such a place." So he went and buried it and returned and told me. Hardly had he done this when there arose a clamour and up came the Jew, with one of the king's officers, avouching that the money belonged to the Sultan and that he looked to none but us for it. We demanded of him three days' delay, as of wont, and I said to him who had taken the money, "Go and lay somewhat in the Jew's house, that shall occupy him with himself." So he went and played a fine trick, to wit, he laid in a basket a dead woman's hand, painted [with henna] and having a gold seal- ring on one of the fingers, and buried the basket under a flagstone in the Jew's house. Then came we and searched and found the basket,

whereupon we straightway clapped the Jew in irons for the murder of a woman..59. El Mutelemmis and his Wife Umeimeh dcxlvi. When the evening evened, the king summoned his vizier and bade him tell the [promised] story. So he said, "It is well. Know, O king, that.?????" "How call'st thou this thy dress?" quoth we, and she replied A word wherein the wise a lesson well might trace;. Officer's Story, The Seventh, ii. 150.?? ? ? ? a. The Mouse and the Flea cli.?? ? ? ? z. The King who lost Kingdom and Wife and Wealth and God restored them to him dccccix.?? ? ? ? Except I be appointed a day [to end my pain], I'll weep until mine eyelids with blood their tears ensue.. There was once a man who was exceeding cautious over himself, and he set out one day on a journey to a land abounding in wild beasts. The caravan wherein he was came by night to the gate of a city; but the warders refused to open to them; so they passed the night without the city, and there were lions there. The man aforesaid, of the excess of his caution, could not fix upon a place wherein he should pass the night, for fear of the wild beasts and reptiles; so he went about seeking an empty place wherein he might lie..88. The Thief turned Merchant and the other Thief ccxcviii.74. The Devout Woman and the Two Wicked Elders dclix. The Breslau Edition, which was printed from a Manuscript of the Book of the Thousand Nights and One Night alleged to have been furnished to the Editor by a learned Arab of Tunis, whom he styles "Herr M. Annaggar" (Qu're En Nejjar, the Carpenter), the lacunes found in which were supplemented from various other MS. sources indicated by Silvestre de Sacy and other eminent Orientalists, is edited with a perfection of badness to which only German scholars (at once the best and worst editors in the world) can attain. The original Editor, Dr. Maximilian Habicht, was during the period (1825- 1839) of publication of the first eight Volumes, engaged in continual and somewhat acrimonious (223) controversy concerning the details of his editorship with Prof. H. L. Fleischer, who, after his death, undertook the completion of his task and approved himself a worthy successor of his whilom adversary, his laches and shortcomings in the matter of revision and collation of the text being at least equal in extent and gravity to those of his predecessor, whilst he omitted the one valuable feature of the latter's work, namely, the glossary of Arabic words, not occurring in the dictionaries, appended to the earlier volumes..?STORY OF DAVID AND SOLOMON..? ? ? ? ? g. The Seventh Voyage of Sindbad the Sailor dlxiii. God keep the days of love-delight! How passing sweet they were! ii. 96.?? ? ? ? ? Beauty on his cheek hath written, "Blest be Allah, He who created this enchanting wight!".? ? ? ? ? Whose streams beneath the myrtle's shade and cassia's welled amain And birds made carol jubilant from every blossomed spray.. Were not the darkness still in gender masculine, iii. 193..?STORY OF THE RICH MAN WHO GAVE HIS FAIR DAUGHTER IN MARRIAGE TO THE POOR OLD MAN..? ? ? ? ? e. The Barber's Story cxliii.?? ? ? ? ? Life with our loves was grown serene, estrangement was at end: Our dear ones all delight of love vouchsafed to us elate..? ? ? ? ? Though over me be the tombstone laid, if ever thou call on me, Though rotten my bone should be, thy voice I'll answer, come what will..? ? ? ? ? j. King Suleiman Shah and his Sons ccclxxxv. Presently, in came the draper, at the hour of evening prayer, and sitting down in the place where the old woman had prayed, looked about him and espied the turban. He knew it [for that which he had that day sold to the young man] and misdoubted of the case, wherefore anger appeared in his face and he was wroth with his wife and reviled her and abode his day and his night, without speaking to her, what while she knew not the cause of his anger. Then she looked and seeing the turban-cloth before him and noting the traces of burning thereon, understood that his anger was on account of this and concluded that he was wroth because it was burnt..? ? ? ? ? Still do I yearn, whilst passion's fire flames in my liver aye; For parting's shafts have smitten me and done my strength away.. The Merciful dyed me with that which I wear, ii. 245..? ? ? ? ? Would God thou knewst what I endure for love of thee and how My vitals for thy cruelty are all forspent and dead!. Quintessence of Things, The King who knew the, i. 230..81. Mohammed el Amin and Jaafer ben el Hadi ccxcii.121. The Devout Platter-maker and his Wife ccclxviii. The company marvelled at this story and the tenth officer came forward and said, 'As for me, there befell me that which was yet more extraordinary than all this.' Quoth El Melik ez Zahir, 'What was that?' And he said,. Now, as destiny would have it, a band of thieves, whose use it was, whenas they had stolen aught, to resort to that place and divide [their booty], came thither [that night], as of their wont; and they were ten in number and had with them wealth galore, which they were carrying. When they drew near the sepulchre, they heard a noise of blows within it and the captain said, 'This is a Magian whom the angels (43) are tormenting.' So they entered [the burial-ground] and when they came over against El Merouzi, he feared lest they should be the officers of the watch come upon him, wherefore he [arose and] fled and stood among the tombs. (44) The thieves came up to the place and finding Er Razi bound by the feet and by him near seventy sticks, marvelled at this with an exceeding wonderment and said, 'God confound thee! This was sure an infidel, a man of many crimes; for, behold, the earth hath rejected him from her womb, and by my life, he is yet fresh! This is his first night [in the tomb] and the angels were tormenting him but now; so whosoever of you hath a sin upon his conscience, let him beat him, as a propitiatory offering to God the Most High.' And the thieves said, 'We all have sins upon our consciences.'? ? ? ? ? God to a trustful lover be light! A man of wit, Yet perishing for yearning and body-worn is he.. Moreover, King Shehriyar summoned chroniclers and copyists and bade them write all that had betided him with his wife, first and last; so they wrote this and named it "The Stories of the Thousand Nights and One Night." The book came to (195) thirty volumes and these the king laid up in his treasury. Then the two kings abode with their wives in all delight and solace of life, for that indeed God the Most High had changed their mourning into joyance; and on this wise they continued till there took them the Destroyer of Delights and Sunderer of Companies, he who maketh void the dwelling-places and peopleth the tombs, and they were translated to the mercy of God the Most High; their houses were laid waste and their palaces ruined and the kings inherited their riches..? ? ? ? ? Still by your ruined camp a dweller I abide; Ne'er will I change nor e'er shall distance us divide..? ? ? ? ? Brother of En Numan, with thee lies an old man's anguish to allay, A graybeard slain, may God make fair his deeds upon the Reckoning-Day!..? ? ? ? ? Couched are their limber spears, right long

and lithe of point, Keen- ground and polished sheer, amazing wit and brain..22. El Hejjaj and the three Young Mem cccxxxiv. There was once, of old days, a king of the kings, whose name was Azadbekht; his [capital] city was called Kuneim Mudoud and his kingdom extended to the confines of Seistan and from the frontiers of Hindustan to the sea He had ten viziers, who ordered his state and his dominion, and he was possessed of judgment and exceeding wisdom. One day he went forth with certain of his guards to the chase and fell in with an eunuch on horseback, holding in his hand the halter of a mule, which he led along. On the mule's back was a litter of gold-inwoven brocade, garded about with an embroidered band set with gold and jewels, and over against the litter was a company of horsemen. When King Azadbekht saw this, he separated himself from his companions and making for the mule and the horsemen, questioned the latter, saying, "To whom belongeth this litter and what is therein?". The eunuch answered, (for he knew not that he was King Azadbekht,) saying, "This litter belongeth to Isfehend, vizier to King Azadbekht, and therein is his daughter, whom he purposeth to marry to Zad Shah the King." Trust in God, Of, 114..? ? ? ? ? It is as the jasmine, when it I espy, As it glitters and gleams midst its boughs, were a sky. With this the king's wrath subsided and he said, "Restore him to the prison till the morrow, so we may look into his affair." Next morning, he again took up the bier and went round with it as before, in quest of alms. Presently, the master of police, who was of those who had given alms on account of the supposed dead man on the previous day, met him; so he was angered and fell on the porters and beat them and took the [supposed] dead body, saying, 'I will bury him and earn the reward [of God].' (35) So his men took him up and carrying him to the prefecture, fetched grave-diggers, who dug him a grave. Then they bought him a shroud and perfumes (36) and fetched an old man of the quarter, to wash him. So he recited over him [the appointed prayers and portions of the Koran] and laying him on the bench, washed him and shrouded him. After he had shrouded him, he voided; (37) so he renewed the washing and went away to make his ablutions, (38) whilst all the folk departed, likewise, to make the [obligatory] ablution, previously to the funeral..The king took his wife, the mother of his sons, and what he might [of good] and saved himself and fled in the darkness of the night, unknowing whither he should go. When travel grew sore upon them, there met them robbers by the way, who took all that was with them, [even to their clothes], so that there was left unto each of them but a shirt and trousers; yea, they left them without victual or camels or [other] riding-cattle, and they ceased not to fare on afoot, till they came to a coppice, to wit, a garden of trees, on the shore of the sea. Now the road which they would have followed was crossed by an arm of the sea, but it was scant of water. So, when they came to that place, the king took up one of his children and fording the water with him, set him down on the other bank and returned for his other son. Him also he set by his brother and returning for their mother, took her up and passing the water with her, came to the place [where he had left his children], but found them not. Then he looked at the midst of the island and saw there an old man and an old woman, engaged in making themselves a hut of reeds. So he put down his wife over against them and set off in quest of his children, but none gave him news of them and he went round about right and left, but found not the place where they were..All those who were present marvelled at this story with the utmost marvel, and the twelfth officer came forward and said, 'I will tell you a pleasant trait that I had from a certain man, concerning an adventure that befell him with one of the thieves. (Quoth he).? ? ? ? ? One of the host am I of lovers sad and sere For waiting long drawn out and expectation drear..? ? ? ? ? I watch the stars for wake and pray that the below'd May yet to me relent and bid my tears be dried..11. The Voyages of Sindbad the Sailor ccxlv.? ? ? ? ? O thou that questionest the lily of its scent, Give ear unto my words and verses thereanent..? ? ? ? ? r. The Heathcock and the Tortoises dcxxxiv.100. The Lovers of the Benou Tai ccccx.53. King Kelyaad (231) of Hind and his Vizier Shimas dcix.? ? ? ? ? Yea, all my passion and desire and love-longing in verse, As pearls in goodly order strung it were, I did enshrine..Haroun er Reshid and the Woman of the Barmecides, i. 57..Issues of Affairs, Of Looking to the, i. 80..Sharper, The Idiot and the, i. 298..Therewith Nuzhet el Fuad rejoiced and said, "Indeed, this is an excellent device." [Then Aboulhusn stretched himself out] forthright and she shut his eyes and tied his feet and covered him with the kerchief and did what [else] her lord had bidden her; after which she rent her dress and uncovering her head, let down her hair and went in to the Lady Zubeideh, crying out and weeping, When the princess saw her in this case, she said to her, "What plight is this [in which I see thee]? What is thy story and what maketh thee weep?" And Nuzhet el Fuad answered, weeping and crying out the while, "O my lady, may thy head live and mayst thou survive Aboulhusn el Khelia! For he is dead." The Lady Zubeideh mourned for him and said, "Alas for Aboulhusn el Khelia!" And she wept for him awhile. Then she bade her treasurers give Nuzhet el Fuad a hundred dinars and a piece of silk and said to her, "O Nuzhet el Fuad, go, lay him out and carry him forth." His hospitality pleased the Khalif and the goodliness of his fashion, and he said to him, "O youth, who art thou? Make me acquainted with thyself, so I may requite thee thy kindness." But Aboulhusn smiled and said, "O my lord, far be it that what is past should recur and that I be in company with thee at other than this time!" "Why so?" asked the Khalif. "And why wilt thou not acquaint me with thy case?" And Aboulhusn said, "Know, O my lord, that my story is extraordinary and that there is a cause for this affair." Quoth the Khalif, "And what is the cause?" And he answered, "The cause hath a tail." The Khalif laughed at his words and Aboulhusn said, "I will explain to thee this [saying] by the story of the lackpenny and the cook. Know, O my lord, that. Then the prince rose to him and embraced him and kissed him and entreated him with honour. Moreover, he seated him in a chair and bestowed on him a dress of honour; and he turned to his father and said to him, "This is the king who pardoned me and this is his ear that I cut off with an arrow; and indeed he deserveth pardon from me, for that he pardoned me.' Then said he to Bihkerd, 'Verily, the issue of clemency hath been a provision for thee [in thine hour of need].' And they entreated him with the utmost kindness and sent him back to his own country in all honour and worship Know, then, O King," continued the youth, "that there is no goodlier thing than clemency and that all thou dost thereof, thou shalt find before thee, a treasure laid up for thee." Then they went on a little, and thieves met

them and despoiling them of that which remained with them, stripped them of their raiment and took the children from them; whereupon the woman wept and said to her husband, 'O man, put away from thee this folly and arise, let us follow the thieves, so haply they may have compassion on us and restore the children to us.' 'O woman,' answered he, 'have patience, for he who doth evil shall be requited with evil and his wickedness shall revert upon him. Were I to follow them, most like one of them would take his sword and smite off my head and slay me; but have patience, for the issue of patience is praised.' Then they fared on till they drew near a village in the land of Kirman, and by it a river of water. So he said to his wife, 'Abide thou here, whilst I enter the village and look us out a place wherein we may take up our lodging.' And he left her by the water and entered the village..When the day departed and the evening came, the king sat in his privy chamber and summoned the vizier, who presented himself to him and he questioned him of the story. So the vizier said, "Know, O august king, that. . . . c. The Third Voyage of Sindbad the Sailor. . . . n. The Man and his Wilful Wife dccccix. When from your land the breeze I scent that cometh, as I were A reveller bemused with wine, to lose my wits I'm fain. My fruit is a jewel all wroughten of gold, Whose beauty amazeth all those that behold. ? It had sufficed me, had thy grace with verses come to me; My expectation still on thee in the foredawns was bent..I marvelled at her words and said to her, "What wouldst thou have me do?" And she answered, "O Captain Muin, I would have thee give me a helping hand." Quoth I, "What have I to do with the daughter of the Cadi Amin el Hukm?" And she said, "Know that I would not have thee intrude upon the Cadi's daughter, but I would fain contrive for the attainment of my wishes.' This is my intent and my desire, and my design will not be accomplished but by thine aid." Then said she, "I mean this night to go with a stout heart and hire me trinkets of price; then will I go and sit in the street wherein is the house of Amin el Hukm; and when it is the season of the round and the folk are asleep, do thou pass, thou and those who are with thee of the police, and thou wilt see me sitting and on me fine raiment and ornaments and wilt smell on me the odour of perfumes; whereupon do thou question me of my case and I will say, 'I come from the Citadel and am of the daughters of the deputies (91) and I came down [into the town,] to do an occasion; but the night overtook me at unawares and the Zuweyleh gate was shut against me and all the gates and I knew not whither I should go this night Presently I saw this street and noting the goodliness of its ordinance and its cleanness, took shelter therein against break of day.' When I say this to thee with all assurance (92) the chief of the watch will have no suspicion of me, but will say, 'Needs must we leave her with one who will take care of her till morning.' And do thou rejoin, 'It were most fitting that she pass the night with Amin el Hukm and lie with his family and children till the morning.' Then do thou straightway knock at the Cadi's door, and thus shall I have gained admission into his house, without inconvenience, and gotten my desire; and peace be on thee!" And I said to her, "By Allah, this is an easy matter." And deemedst me a waif, a homeless good-for-nought, A slave-begotten brat, a wanton, witless wight. The zephyr's sweetness on the coppice blew, And as with falling fire 'twas clad anew;. a. Story of Prince Seif el Mulouk and the Princess Bediya el Jemal dcclviii.The zephyr's sweetness on the coppice blew, ii. 235..37. Abou Mohammed the Lazy ccc. e. The Fifth Voyage of Sindbad the Sailor.With this the king bade the vizier go away to his lodging, and when he arose in the morning, he abode his day in his house..And when she had made an end of her song, she wept sore.. If slaves thou fain wouldst have by thousands every day Or, kneeling at thy feet, see kings of mickle might,. I am a man in whom good faith's a natural attribute; The deeds of every upright man should with his speech agree.. Ay, and around Baghdad the horsemen shalt behold, Like clouds that wall the world, full many a doughty knight,.Dadbin (King) and his Viziers, Story of, i. 104..One day, there came a traveller and seeing the picture, said, 'There is no god but God! My brother wrought this picture.' So the king sent for him and questioned him of the affair of the picture and where was he who had wrought it. 'O my lord,' answered the traveller, 'we are two brothers and one of us went to the land of Hind and fell in love with the king's daughter of the country, and it is she who is the original of the portrait. In every city he entereth, he painteth her portrait, and I follow him, and long is my journey.' When the king's son heard this, he said,'Needs must I travel to this damsel.' So he took all manner rarities and store of riches and journeyed days and nights till he entered the land of Hind, nor did he win thereto save after sore travail. Then he enquired of the King of Hind and he also heard of him.. For the uses of food I was fashioned and made; The hands of the noble me wrought and inlaid.. e. The Fox and the Wild Ass dcccciv. Would God thou knewest that for love of thee which I endure! It hath indeed brought down on me estrangement and dismay..N.B.-The Roman numerals denote the volume, the Arabic the page.Then he gave the cup to the Khalif, saying, "Drink [and may] health and soundness [attend it]! It doth away disease and bringeth healing and setteth the runnels of health abroad." No slaves with me have I nor camels swift of foot, Nor slave-girls have I brought in curtained litters dight..One day my master said to me, 'Knowest thou not some art or handicraft?' And I answered, saying, 'O my lord, I am a merchant and know nought but traffic.' Quoth he, 'Knowest thou how to shoot with a bow and arrows?' And I replied, 'Yes, I know that.' So he brought me a bow and arrows and mounting me behind him on an elephant, set out with me, at the last of the night, and fared on till we came to a forest of great trees; whereupon he made me climb a high and stout tree and giving me the bow and arrows, said to me, 'Sit here, and when the elephants come hither by day, shoot at them, so haply thou shalt hit one of them; and if any of them fall, come at nightfall and tell me.' Then he went away and left me trembling and fearful. I abode hidden in the tree till the sun rose, when the elephants came out and fared hither and thither among the trees, and I gave not over shooting at them with arrows, till I brought down one of them. So, at eventide, I went and told my master, who rejoiced in me and rewarded me; then he came and carried away the dead elephant..Then he looked at her and seeing her eyes fixed on the young Damascene, for that in very deed he had ravished her with his beauty and grace, went up to the latter and said to him, "O my lord, art thou a looker-on or a buyer? Tell me." Quoth Nouredin, "I am both looker-on and

buyer. Wilt thou sell me yonder slave-girl for sixteen hundred dinars?" And he pulled out the purse of gold. So the dealer returned, dancing and clapping his hands and saying, "So be it, so be it, or not [at all]!" Then he came to the damsel and said to her, "O Sitt el Milah, shall I sell thee to yonder young Damascene for sixteen hundred dinars?" But she answered, "No," of shamefastness before her master and the bystanders; whereupon the people of the bazaar and the slave-merchant departed, and Abou Nuwas and Ali Nouredin arose and went each his own way, whilst the damsel returned to her master's house, full of love for the young Damascene..90. The Devout Prince cccci.????. To me your rigour love-delight, your distance nearness is; Ay, your injustice equity, and eke your wrath consent..They knew him forthright and rising to him, kissed his hands and rejoiced in him and said to him, 'O our lord, in good sooth, thou art a king and the son of a king, and we desire thee nought but good and beseech [God to grant] thee continuance. Consider how God hath rescued thee from this thy wicked uncle, who sent thee to a place whence none came ever off alive, purposing not in this but thy destruction; and indeed thou fellest into [peril of] death and God delivered thee therefrom. So how wilt thou return and cast thyself again into thine enemy's hand? By Allah, save thyself and return not to him again. Belike thou shall abide upon the face of the earth till it please God the Most High [to vouchsafe thee relief]; but, if thou fall again into his hand, he will not suffer thee live a single hour.'The wife of the shopkeeper, to wit, the nurse, came out, with the rest of those who came out, to divert herself with gazing upon the show, and when she saw El Abbas and beheld his beauty and the goodliness of his army and that which he had brought back with him of herds and slaves and slave-girls and mamelukes, she improvised and recited the following verses:.46. The Sharper of Alexandria and the Master of Police cccxli.Solomon, David and, i. 275..????? w. The Sharper and the Merchants dccccv.????? Thy letter reached me; when the words thou wrot'st therein I read, My longing waxed and pain and woe redoubled on my head..?THE THIRTEENTH OFFICER'S STORY..????? p. The Foxes and the Wolf dccccxi.An if my substance fail, no one there is will succour me, i. 6.

[No Sting](#)

[Sins of the Heart](#)

[Grace Notes A Novel Based on the Life of Henry Mancini](#)

[The Rosie Crucian Secrets Their Excellent Methods of Making Medicines of Metals Also Their Lawes and Mysteries](#)

[GE14 Will Urban Malays Support Pakatan Harapan?](#)

[Remembering Blue Fish](#)

[Finding Myself in Puglia A Journey of Self-Discovery Under the Warm Southern Italian Sun](#)

[Report from a Place of Burning](#)

[Gunfight at Gower Gulch](#)

[Kylie Jenner A Kylie Jenner Biography](#)

[OneShot OneLife \(R\) The Ultimate Success Formula to Help You Win At Anything In Life](#)

[Conquering Spirit Sacred Promise](#)

[Witch's Shadow](#)

[Pocket Change](#)

[Japan A Romantic Getaway Guide for Couples](#)

[Reversing Autoimmune Hepatitis the Raw Vegan Detoxification Regeneration Workbook for Curing Patients](#)

[Reversing Bruxism \(Teeth Grinding\) the Raw Vegan Detoxification Regeneration Workbook for Curing Patients](#)

[The Hard Swim](#)

[Undetected](#)

[The Proposal An Unputdownable Psychological Thriller](#)

[Sibo Cookbook Main Course](#)

[The Bleak](#)

[Effortless Deep Meditation How to Transcend Without Trying and Meditate Like a Pro](#)

[An Object in Motion](#)

[Silence Under the Blue Sky](#)

[The Flamer](#)

[Ace It Motivating Success with the Power of Five](#)

[Itos How to Accelerate Business with the Information Technology Offense System](#)

[The Shelter Gang and Their Secret Adventure](#)

[The Last Trump The Solomon Key to the Donald Trump Presidency](#)

[Concept](#)

[Sweet Unholy Revenge A Cheating Wives Demise](#)

[Editing- 10 Steps](#)

[Your Guide to International Missions An Apostles Manual to Make Disciples of All Nations](#)

[Who Needs a Savage When You Have a Beast](#)

[Reversing Wegeners Granulomatosis the Raw Vegan Detoxification Regeneration Workbook for Curing Patients](#)

[Reducing Turnover in the Services Sector Lessons from the Security Industry](#)

[Savannah Augusta Brier Creek Samuel Elbert and His Resistance Against the Conquest of Georgia](#)

[False Faces Twenty Stories about the Masks We Wear](#)

[Birds of Flight](#)

[When a Purple Rose Blooms](#)

[Sound Advice Tune Into Listening](#)

[The Write Spot Reflections](#)

[Millennia The Cyrus Key to the Donald Trump Presidency](#)

[Les 11 Conseils Pour Faire Disparaitre La Graisse Atteindre Ses Objectifs de Bien-](#)

[Corn-Fed Cul-De-Sacs Keg Stands and Coming of Age in the Midwest](#)

[Maitrisez Vos Finances Personnelles Comment Rembourser Toutes Vos Dettes ?](#)

[2064](#)

[Metrix Chicago](#)

[Nevertheless Sparkian Tales in Bulawayo](#)

[Wirtschaftspsychologie Studieren? Eine Persoenliche Reflexion](#)

[The Escape of Alexander the Great](#)

[Obra Oculta de Lope de Vega La](#)

[Wo Ist Der Zauberwald?](#)

[Vanity Fairs Schools for Scandal The Inside Dramas at 16 of Americas Most Elite Campuses--Plus Oxford!](#)

[Uncommitted Sin](#)

[Die Fliegenden Hexenbesen](#)

[Ava Goes to the Beach with Friends - Spanish Translation](#)

[Guard Your Heart with All Diligence for Out of the Heart Flows the Issues of Life](#)

[The Sufferings of Little Children](#)

[Travelling Across South African Borders An Essential Guide](#)

[Changed Angry Hearts](#)

[Maysa Brown Rise to Power](#)

[Finding Love and Danger in Dawsonville](#)

[Shadows Justice](#)

[Nutrition in Case of Fever](#)

[The Kingdom of God Cult of Christ](#)

[Growing Up with Jack-Jack and Gus-Gus Attack of the Allergies](#)

[Lustige Tierwelt Cila Zwerina](#)

[Luz de Luna](#)

[Revenge of the Brotherhood](#)

[Herbal Apothecary The Best Herbal Medicine and How to Grow and Use to Self Healing](#)

[Broke a Secret Baby Romance](#)

[Writers Talk Writing A Quote Journal for Writers](#)

[Having Her Back](#)

[University The Guide Written by Students What Universities Wont Tell You](#)

[Hopeless A Vision of Vampires 2](#)

[Love in the Stars Libra Edition The 21st Century Astrological Dating Guide for the Modern Libra](#)

[Collected Nightmares](#)

[How to Drawing Sharks The Easy Step-By-Step Guide to Draw Sharks - The Best Book for Drawing the Top Predators in the Ocean](#)

[Positive Journal A 85 X 11 Positivity Journal with 100 Pages for All of Your Positive Thoughts](#)

[Italiano Spontaneo #26053#12391#24441#31435#12388#12452#12479#12](#)

[How to Draw Moana The Easy Step-By-Step Guide to Draw Your Favorite Characters from Moana - The Best Book for Drawing Moana](#)
[Repercussions \(space Outlaw 4\)](#)
[Reminiscences of War and Peace](#)
[General Misconduct](#)
[Easy Drawing Book The Easy Step-By-Step Guide to Draw Cool Things That Your Kids Will Love](#)
[Muchas Sillas Muchos Sitios Mi Vida Laboral](#)
[Cookies and Chaos A Maple Lane Cozy Mystery](#)
[My Sport Book - Powerlifting Training Journal 200 Pages with 8 X 10\(2032 X 254 CM\) Size for Your Exercise Log Note All Trainings and Workout Logs Into One Journal](#)
[Celebrity Spin Doctor](#)
[Amazon Echo Look 2018 Master Guide Amazon Echo Look 2018 Master Guide Is a User Guide That Will Walk You Through All the Functionalities Features of the Echo Look How It Work and Where and How You](#)
[Sugar Dom](#)
[Burn with Me](#)
[Iconic Details Show Up Speak Up Stand Out 100 Lined Journal Pages Notebook](#)
[Thats Just the Way Life Is A Memoir](#)
[Monthly Planner 2019-2020 Calendar Monthly Schedule Organizer with Florals Blue Cover \(2019-2020 Calendar Planner\)](#)
[Bugging Nate Cypress Corners Book 11](#)
[Through Fathoms Dark and Deep A YA Pirates Adventure Novel](#)
[The Island of Mystics The Children of Colondona Book 2](#)
